4-H CLUB/EXTENSION AFFILIATED GROUP ANNUAL FINANCIAL REPORT

to be completed by the Financial Review Committee

Name of club or affiliate	d group (include county)		
Financial Review Date			
a Financial Review of the	nmittee of at least two adult lead e financial records of your club or ur group or club's financial accou	affiliated group. Committe	ee members should
the treasurer.			
Check or Savings Account Number	Bank Name and type of account Savings, checking, CD	Beginning Balance October 1, 2024	Ending Balance September 30, 2025
Please list the organization	on's employer identification num	ber or IRS Tax ID# or FEIN	
The bank records are in t	the possession of:		
Persons authorized to sig	gn on the club or affiliated group	financial account(s)	
•	or financial events or activities of expense from each of these even ro as it applies.		•
EVENT or ACTIVITY		INCOME	EXPENSE
1			
2			
3			
4			
5			
List any expenses or inco	ome that looks unusual:		
1			
2.			

balances and finds that they are (I	Please check one as it applies):	ru keeping and illiancial		
Are in Order (Sign below	and return to your local Extension Offi	ice)		
	olementation of the recommendations or office for further instructions or	•		
Require further review and action (Further review and actions should be done within 30 days of the original financial review if possible. Recommendations should be included on this form-use additional paper if needed. A written follow up must be submitted to your local Extension Office of any actions taken. Submit this form by the date due without signatures.)				
The Club or Other Affiliated Financtial records:	cial Review Committee found the follo	wing conditions or concerns in		
The Club or Other Affiliated Finance	cial Review Committee makes the follo	owing recommendations:		
We have examined the treasury re incomes to be accurate.	ecords of the club or affiliated group a	nd believe all expenses and		
* Name (Please Print)	Signature	Date		
1				
2				
3				
4				
5				

PLEASE KEEP A COPY OF THIS REPORT FOR YOUR CLUB'S FINANCIAL RECORDS

^{*}By signing I verify that I am not a family member of the treasurer of this account, am not personally a signatory on the account and have adhered to all the guidelines established for a Financial Review Committee member.

	EXTENSION OFFICE USE BELOW	
Date First Received In Office	Reviewed/Received By	
1. All submitted information app	pears to be in order. No follow up in	nformation or actions are needed.
2. Corrections or additional info	rmation is needed as indicated:	
gent's Signature:		Date:
pard Chair's Signature:		Date:
peroved by the Johnson County Extension		Dale