

Club Leader Checklist:

October 2026	
1	Happy New 4-H Year! - Enrollment opens in 4-H Online - 2026-2027 Organization Report Due - this report is for the upcoming year (<i>online</i>)
7	- County Award Applications Due ☐ Club Summary (<i>online</i>) ☐ Membership Pins and Special Awards Nomination Form (<i>online</i>) ☐ Corresponding Secretary Book ☐ Council Rep Report ☐ Historian Book ☐ Parliamentary Book ☐ President Form ☐ Reporter Book ☐ Secretary Book ☐ Treasurer Book ☐ Vice President Form ☐ Project Report Forms ☐ KEY Award Applications
November 2026	
1	- Returning 4-H'ers should be reenrolled in 4-H Online - 2025-2026 Financial Report Due - this report is for the past year - Volunteer Service Renewal Due for all Registered Volunteers (<i>4-H Online</i>)
May 2027	
1	4-H'ers must be enrolled in order to participate in the Johnson County Fair

Links and resources are available on the Johnson County 4-H Leader Resources page at www.johnson.k-state.edu/programs/4-h/leader-resources/.