Club Leader Checklist:

October 2025	
1	Happy New 4-H Year! - Enrollment opens in 4-H Online - 2025-2026 Organization Report Due - <mark>this report is for the **upcoming** year</mark> (*online*)
15	- County Award Applications Due ☐ Club Summary (*online*) ☐ Membership Pins, Club Officers, and Special Awards Nomination Form (*online*) ☐ Corresponding Secretary Book ☐ Historian Book ☐ Parliamentarian Book ☐ Reporter Book ☐ Secretary Book ☐ Treasurer Book ☐ Project Report Forms ☐ KEY Award Applications
November 2025	
1	- Returning 4-H'ers should be reenrolled in 4-H Online - 2024-2025 Financial Report Due - <mark>this report is for the **past** year</mark> - Volunteer Service Renewal Due for all Registered Volunteers (*4-H Online*)
May 2026	
1	4-H'ers must be enrolled in order to participate in the Johnson County Fair

Resources found on the Leader Resources page at www.johnson.k-state.edu/programs/4-h/leader-resources/.