

# Johnson County 4-H Council Representative Report

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Year: \_\_\_\_\_

Office held: \_\_\_\_\_

Number of County Council Meetings Attended: \_\_\_\_\_

On the spaces below please summarize your council committees you were a member of and your responsibilities. Please remember that you need to be involved in 1 event planning and 1 review committee.

Committee: \_\_\_\_\_

Chairman: \_\_\_\_\_

Number of committee meetings you attended: \_\_\_\_\_

Please state your work and involvement on this Committee \_\_\_\_\_

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Chairman: \_\_\_\_\_

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Please state your work and involvement on this Committee \_\_\_\_\_

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