

# Johnson County 4-H Project Report Form Preference Sheet

*Please include this form as the front page of your project report form.*

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Project: \_\_\_\_\_

☐ Submit for the Johnson County 4-H county awards judging process.

☐ Submit for my membership pin requirement only.

*I understand that this option will prevent me from receiving any awards related to project report forms at the Johnson County 4-H Achievement Celebration.*

4-H'er Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

