

Mr. & Miss Johnson County 4-H 2026 Application

Application Due – June 26

Judging – July 14

Coronation – July 29

The completed application, resume, signed commitment letter, and digital photo are due to the Extension Office (joco4-H@jocogov.org) by June 26.

Questions? Contact the Johnson County 4-H Office at 913-715-7000.

Name: _____ Phone: _____

Address: _____

E-mail address: _____ Club: _____

Age before Jan. 1, 2026 _____ Date of Birth ____/____/____ Years in 4-H _____

Years in Leadership _____ Years in Council _____ Years in Ambassadors _____

Year in School: 7 8 9 10 11 12

Name of School: _____

Name of Parents or Guardians: _____
(How you want them introduced during the coronation.)

Shirt Size (Polo shirts will be given to Mr. and Miss 4-H): _____

1. **Basic Requirements:**

- A. Must have reached 13th to 18th birthday before January 1 of the current year.
- B. Completed three or more years of 4-H work.
- C. Completed application. Information from the application will be used for publications and introductions.
- D. A signed commitment letter.
- E. A digital headshot photo should be emailed to joco4-H@jocogov.org.

2. **Application & Resume:** A completed application is required. The application should be typed and no more than 3 pages (excludes first page). Create a resume with a maximum length of 2 pages. Include important facts and details about your involvement in the Johnson County 4-H program.
(40 points possible)

3. **Public Presentation:** The applicant will give a 10-minute public presentation promoting 4-H before a panel of judges. Family, friends, 4-H'ers, and candidates are welcome to attend.
(30 points possible)

4. **Interview Requirements:** A private interview with the panel of judges will follow the Public Presentation. (30 points possible)

Applicant's Signature

Date

Answer each of the following questions. You may copy the questions onto another document if you like, or create space after each question for your answers.

- 1. Community Service:** State what you have done as an individual to be of service to the community and the accomplishments or results. (This service need not be within the 4-H program but should indicate definite volunteer service rendered to others.)

- 2. Leadership:** Detail and describe leadership experience in your local club or county.

- 3. Offices:** Please list Club or County 4-H offices held, and the year(s) you held those offices. Also, give a short description of your duties and experience in each office.

- 4. Project Work:** List completed project work in at least five different project areas, other than Leadership, in three different years. (Note: Projects such as beef steer and beef heifer are in one project area.)

- 5. County, State, & National Involvement:** List County, State, and National involvement, including the year(s), from the past five years. These can be county, regional, state, or national events such as Club Day, Regional Club Day, Ambassador Training, Discovery Days, Kansas Junior Livestock Show, State Fair, National 4-H Congress, National 4-H Conference, Citizenship Washington Focus, and others.

- 6. Describe your most rewarding 4-H experience.**