Training Dates for 2022
Sept. 7, 8, 14, 15, 21, 22 & Oct. 13
Students MUST attend all classes
All classes are from 9:00 am– 4:00 pm

K-STATE RESEARCH & EXTENSION
MASTER FOOD VOLUNTEER APPLICATION

FEE: $100 that includes notebook, apron, name tag and teaching supplies for this training. Fees are due with application but will be held until start of class. Pay by check or with credit card.

INSTRUCTIONS: Please return completed application and submit payment by deadline. Must by 18 years old, live in Johnson County, and have a minimum of high school diploma or equivalent to apply. Once your application has been received, a board member will contact you to arrange an informational interview, answer questions, and review program requirements. Please print legibly.

Name (print) ____________________________ Date ____________

Address __________________________________ City _____________________ Zip Code ______________

Phone (day) _______________ Phone (evening) _______________ Email _____________________________

Years of food and/or nutrition experience______________________________________________________________

Why do you want to become an Extension Master Food Volunteer (EMFV)?
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

How did you learn about the Extension Master Food Volunteer Program?
___________________________________________________________________________________________

What type of food experience and/or related training do you have?
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

What are your areas of specialties or hobbies related to food and/or nutrition?
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

What experiences do you have in working with the community, schools, churches, youth, senior citizens, etc.?
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

Do you belong to any food and/or nutrition group affiliations or have any related certifications?
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
Memorandum of Agreement

☐ I wish to become an Extension Master Food Volunteer (EMFV) in Johnson County and will attend the EMFV training program to be held by K-State Research and Extension. I am able and willing to travel to all trainings.

☐ I understand that in exchange for the training, I will volunteer at least 40 hours of my time by providing or assisting with educational programs in the areas of food safety, food science, food preparation, food preservation, and/or nutrition education within one year of completing the training.

☐ I understand that I will become an Active EMFV member when I complete the required training and volunteer hours.

☐ I understand that I may not participate in the EMFV program for a personal gain or for commercial/professional purposes.

☐ I understand that because of the potential of working with youth and to be covered under K-State Research and Extension liability insurance, I will complete a Volunteer Information Profile and agree to a reference/background check (if working with kids).

☐ I understand that I will work under the supervision of a county extension agent and will provide educational programming that supports the research-based mission of K-State Research and Extension and the EMFV program.

☐ I attest that I am a resident of Johnson County and I have obtained a minimum of a high school diploma or equivalent.

☐ I commit to share my passion for food and/or nutrition and engaging with others thru various EMFV projects and events.

Signature ___________________________________________ Date _________________

Return application by postal mail, visiting the K-State Research & Extension Johnson County office, or emailing. Please use the following contact information:

K-State Research and Extension
Attn: Chelsea Reinberg
11811 S Sunset Dr., Suite 1500
Olathe, KS 66061

OR

Email: Chelsea.reinberg@jocogov.org

Applications are due by 5:00 pm Friday, August 24, 2022

Please call (913) 715-7000 or email foodhelp@jocogov.org with questions and inquiries.

K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact the Johnson County Extension Office at (913) 715-7000.