



Master Food Volunteer

Training Dates for 2019 are on **Tues & Weds**
Sept. 17, 18, 24, 25 and Oct. 8, 9, 15 and 16
Students must attend all 8 classes
All classes are from **9a– 4p**

K-STATE RESEARCH & EXTENSION MASTER FOOD VOLUNTEER APPLICATION

NOTE: ALL TRAINING WILL BE HELD IN JOHNSON COUNTY.

FEE: \$100 that includes notebook, apron, name tag and teaching supplies for this training. Fees are due with application, but will be held until start of class.

INSTRUCTIONS: Please print neatly or type and return to your county agent at the address below. Once your application has been received, a board member will contact you to arrange an informational interview to answer questions and review program requirements.

Name (print) _____ Date of application _____ County _____

Address _____ City _____ Zip Code _____

Phone (day) _____ Phone (evening) _____ email _____

Years of food experience _____

Why do you want to become an Extension Master Food Volunteer?

How did you learn of the Extension Master Food Volunteer Program?

Types of food experience and related training:

List areas of specialties or hobbies related to food:

List experiences in working with the community, schools, churches, youth, senior citizens, etc.:

Please list any group affiliations related to food:

(continued)

Memorandum of Agreement

- I wish to become an Extension Master Food Volunteer in Johnson County and will attend the 40 hour Extension Master Food Volunteer training program to be held by K-State Research and Extension. I am able and willing to travel to all trainings.
- I understand that in exchange for the training, I will volunteer at least 40 hours of my time by providing or assisting with educational programs in the areas of food safety, food science, food preparation and food preservation within one year of completing the training.
- I understand that I will become an Extension Master Food Volunteer when I complete the training and volunteer hours.
- I understand that I may not participate in the Extension Master Food Volunteer Program for a personal gain or for commercial/professional purposes.
- I understand that because of the potential of working with youth and to be covered under K-State Research and Extension liability insurance, I will complete a Volunteer Information Profile and agree to a reference/background check.
- I understand that I will work under the supervision of a county extension agent and will provide educational programming that supports the research-based mission of K-State Research and Extension and the Extension Master Food Volunteer Program.
- I am a resident of Johnson County and I have a high school diploma, equivalent or higher education.
- I enjoy working with people and I am willing to share my love of food and/or nutrition thru various Extension Master Food Volunteer projects and events.

Signature _____ Date _____

Return Application to:

Johnson County:

Crystal Futrell, 11811 S Sunset Dr., Suite 1500, Olathe, KS 66061 --- (913) 715- 7000

Southwind District (Allen, Bourbon, Neosho and Woodson Counties):

Kathy McEwan, 1 North Washington, Iola, KS 66749 --- (620) 365-2242

Douglas County:

Susan Johnson, 2110 Harper St, Lawrence, KS 66046 --- (785) 843-7058

Marais des Cygnes District (Miami & Linn Counties):

Diane Burnett, 104 S Brayman, Paola, KS 66071 --- (913) 294-4306

Leavenworth County:

Chelsi Myer, 613 Holiday Plaza, Lansing, KS 66043 --- (913) 364-5700

Wyandotte County:

Lori Wuellner, 1216 N 79th, Kansas City, KS 66112-3308 --- (913) 299-9300

Applications are due Friday, August 2, 2019

Please call if you have questions.