

Score Sheet – Club Member’s Record

Name _____ Seal Rating _____ Year _____

RECORDS & PROJECTS:

____ Personal Page – Current Picture

____ Completed and signed by member & parent at end of club year.

____ Good narrative- 4-H Story

____ Records are organized

____ Records in on time (set by local club)

____ All projects completed

____ Attended majority of project meetings

L – LOCAL CLUB

____ Attended majority of club meetings

____ Held officer position

____ Worked on committee

____ Gave a talk at club or project meeting

____ Gave a demonstration at club or project meeting

____ Worked on fund raising event

____ Worked on community service

____ Attended project tour

____ Attended educational tour

____ Served as a mentor for a new 4-H family

____ Helped set up or clean up after club meeting

____ Attended local achievement program or yearend celebration

____ Exhibited at Spring Show or other show outside of County Fair

____ Other

C – County

- ___ Gave a demonstration or illustrated talk in county competition
- ___ Gave a project talk or public speaking talk in county competition
- ___ Participated in 4-H Club Days (other than demonstrations and talks)
- ___ Participated in 4-H Club Exchange Meeting
- ___ Participated in Jr Leaders, Ambassadors or 4-H Council
- ___ Took part in County Judging Contest
- ___ Took part in Style Revue
- ___ Attended Officer’s Training, Family Night and/or Project Fair
- ___ Exhibited at County Fair
- ___ Worked at the 4-H Food Stand
- ___ Attended camp (Day Camp or 3-Day Camp)
- ___ Attended County Achievement Program (previous year)
- ___ Helped clean up fairgrounds
- ___ Other

R – Regional

D- District

S – State

- ___ Took part in District Judging
- ___ Participated in Regional 4-H Club Day
- ___ Received purple ribbon at County Fair, but too young to exhibit at State Fair
- ___ Exhibited at State Fair (previous year)
- ___ Attended a State event (Discovery Days, State Camps, Campference, KS Youth Leadership Forum)
- ___ Took part in State Judging Contest, Public Presentation or Judging Team participation
- ___ Other

Under 14
1-13 White
14-17 Red
18-22 Blue
23 & Over Purple

14 & Over
1-15 White
16-19 Red
20-24 Blue
25 & Over Purple