

## Score Sheet – Club Member’s Record

**ADJUSTED for COVID 2020-2021**

Name \_\_\_\_\_ Seal Rating \_\_\_\_\_ Year \_\_\_\_\_

### **RECORDS & PROJECTS:**

\_\_\_\_ Personal Page – Current Picture

\_\_\_\_ Completed and signed by member & parent at end of club year.

\_\_\_\_ Good narrative- 4-H Story

\_\_\_\_ Records are organized

\_\_\_\_ Records in on time (set by local club)

\_\_\_\_ All projects completed

\_\_\_\_ Attended majority of project meetings

### **L – LOCAL CLUB**

\_\_\_\_ Attended majority of club meetings

\_\_\_\_ Held officer position

\_\_\_\_ Worked on committee

\_\_\_\_ Gave a talk at club or project meeting

\_\_\_\_ Gave a demonstration at club or project meeting

\_\_\_\_ Worked on fund raising event

\_\_\_\_ Worked on community service

\_\_\_\_ Attended project tour

\_\_\_\_ Attended educational tour

\_\_\_\_ Served as a mentor for a new 4-H family

\_\_\_\_ Helped set up or clean up after club meeting

\_\_\_\_ Attended local achievement program or yearend celebration

\_\_\_\_ Exhibited at Spring Show or other show outside of County Fair

\_\_\_\_ Other

**C – County**

- \_\_\_ Gave a demonstration or illustrated talk in county competition
- \_\_\_ Gave a project talk or public speaking talk in county competition
- \_\_\_ Participated in 4-H Club Days (other than demonstrations and talks)
- \_\_\_ Participated in 4-H Club Exchange Meeting
- \_\_\_ Participated in Jr Leaders, Ambassadors or 4-H Council
- \_\_\_ Took part in County Judging Contest
- \_\_\_ Took part in Style Revue
- \_\_\_ Attended Officer’s Training, Family Night and/or Project Fair
- \_\_\_ Exhibited at County Fair
- \_\_\_ Worked at the 4-H Food Stand
- \_\_\_ Attended camp (Day Camp or 3-Day Camp)
- \_\_\_ Attended County Achievement Program (previous year)
- \_\_\_ Helped clean up fairgrounds
- \_\_\_ Other

**R – Regional**

**D- District**

**S – State**

- \_\_\_ Took part in District Judging
- \_\_\_ Participated in Regional 4-H Club Day
- \_\_\_ Received purple ribbon at County Fair, but too young to exhibit at State Fair
- \_\_\_ Exhibited at State Fair (previous year)
- \_\_\_ Attended a State event (Discovery Days, State Camps, Campference, KS Youth Leadership Forum)
- \_\_\_ Took part in State Judging Contest, Public Presentation or Judging Team participation
- \_\_\_ Other

<b><u>AGE: Under 14</u></b>	
1-10	White
11-14	Red
15-18	Blue
19 and Over	Purple

<b><u>AGE: 14 &amp; Over</u></b>	
1-12	White
13-16	Red
17-20	Blue
21 and Over	Purple