

Club Leader Checklist:

October	
1	Happy New 4-H Year! -Enrollment opens in 4-H Online -2021-2022 Organization Report Due (this report is for the upcoming year)
13	-Record Books Due <ul style="list-style-type: none"> <input type="checkbox"/> Club Summary <input type="checkbox"/> Membership Pin Form <input type="checkbox"/> Club Officer Pin Form <input type="checkbox"/> Special Awards Form <input type="checkbox"/> Secretary Book <input type="checkbox"/> Corresponding Secretary Book <input type="checkbox"/> Treasurer Book <input type="checkbox"/> Historian Book <input type="checkbox"/> Reporter Book <input type="checkbox"/> Parliamentarian Book <input type="checkbox"/> Project Report Forms <input type="checkbox"/> KEY Award
November	
1	-Enrollment for returning 4-H'ers Due -2020-2021 Financial Report Due (this report is for the past year) -Volunteer Service Renewal Form Due for all Registered Volunteers
May	
1	4-H'ers must be enrolled in order to participate in the Johnson County Fair

Resources found on the Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/.