

Johnson County 4-H Requirement for Seal

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Please complete the following form in order to apply for a club seal. All questions can be viewed on the first page. The second page will show you the amount of boxes you have checked for both the basic and optional seal requirements. You may print this page for your own reference but the online version must be submitted as the official copy.

1. Name of person submitting the Form: _____
2. What 4-H year is the submission for? October _____ through September _____
3. Club Name: _____
4. Number of members as of September 1 of the current year: This number should be used for all calculations in this summary.

To determine the number of club members, ask the secretary for roll call for every meeting your club held. Only count the members that have attended one or more meetings. This is to eliminate youth that have signed up for your club but never attended so they do not count against you. If the secretary is missing the official roll call from ANY meeting you have held then you will need to go off the numbers on 4HOnline.

BASIC SEAL REQUIREMENTS

To be awarded a club seal a certain number of these 12 basic requirements must be met as follows: white – 5; red – 6; blue – 7; and purple – 8.

In addition to these basic requirements a minimum of optional goals must be completed to earn a certain seal.

1. Held at least 10 regular club meetings.
2. Adult and youth volunteers from your Club actively supported the planning and implementation of at least 1 countywide event (i.e. Food Fare, Club Day, Project Fair, etc.)
3. 51% of members exhibited at the County Fair.
4. Had one or more official representatives (youth and adults) attend the majority of the County 4-H Council meetings AND each member was an active participant of at least 2 committees.
5. Turn in the Secretary's Book, Treasurer's Book, and Reporter's Book by county deadline to the Extension Office.
6. Had club participation at the County 4-H Officer Training.
7. The club was represented by participating in at least 1 event at 4-H Club Day.
8. Planned and carried out a Club Community Service project not related to the Johnson County Fair. Name of event and location: _____
9. The club worked with a community organization to promote 4-H with a display, a booth, or an event (ex: school, library, business, etc.).
10. Annual Financial Report submitted to the Extension Office by county deadline.
11. Had at least one representative at the County Record Book Judging.
12. The club participated in Pre-Fair clean-up/setup AND Post-Fair clean-up.

OPTIONAL REQUIREMENTS

Listed below is the number of optional requirements needed to completely fulfill the guidelines for a specific seal. This is also determined by the size of the club.

Under 20 Club Members

Seal	# Req. Needed
Purple	6
Blue	5
Red	4
White	3

20 Club Members Plus

Seal	# Req. Needed
Purple	8
Blue	6
Red	5
White	4

Note: Events and participation below must differ or in addition to the one used above in the "Basic Requirements."

1. Have 51% of club members complete their 4-H personal page, permanent record and 4-H story.
2. Had at least twelve presentations made at club meetings. The presentations may include project talks, demonstrations, readings, musical numbers, dance, gavel games, etc.
3. Invited a guest speaker to at least one club meeting to discuss a career or community opportunity.
4. Invited a guest speaker to at least one club/project meeting to discuss life skills (i.e. financial literacy, CPR training, first aid training, etc.)
5. To encourage healthy decision making, healthy snacks and recreation were scheduled for every club meeting.
6. Junior Leaders assisted project leaders at two or more project meetings (county or club).
7. Held a club project tour or local community fair.
8. Took an educational trip or tour as a club.
9. Members volunteered at county events such as Club Day, Fashion Revue, Project Fair, Officer Training, etc.
10. Had at least two 4-H'ers submit a KAP.
11. Have a fun celebration to honor the accomplishments of 4-H'ers in your club. (Skating party, swim party, bowling party, etc.)
12. Had an exchange meeting or other event with another 4-H group or club in your county or another county.
13. At least 3 families attended the County Achievement Celebration.
14. Had three or more 4-H'ers participate in a county, area, district, or state judging or contest.
15. Have at least two members participate in an event beyond the county level, such as Discovery Days, Citizenship in Action, Kansas Youth Leadership Forum, North East Leadership Event, or similar event.
16. Had at least two 4-H'ers attend 4-H camp as a camper.
17. Had one or more 4-H'ers serve as a 4-H camp or day camp counselor or instructor.
18. Had at least one exhibit from your club or group at the Kansas State Fair.
19. Had a family in your club or group serve as a host family to an IFYE or LABO delegate, or had a family member as an IFYE or LABO delegate.
20. Had at least one member of your 4-H club serve as a 4-H helper in a department at the county fair.
21. Had three or more members provide leadership to another organization or event (may be non 4-H).
22. Made a contribution to a non-4-H/Extension entity– such as: March of Dimes, Tuberculosis, Heart, Multiple Sclerosis, or similar drives. Contribution made to: _____
23. Club makes a donation to a 4-H or Extension entity (4-H Council, Johnson County Extension Foundation, Kansas Foundation, sponsor 4-H awards for fair, etc.) Contribution made to: _____
24. As a club or project activity, visited people in care center, assisted living, or retirement home. Note: Must be different or in addition to the example above in "Basic Requirements." Event Name and venue: _____
25. Provided/submitted a total of 6 articles highlighting project work, club meetings, or group projects to the Extension Office (published in Clover Clips or social media), local newspaper, magazine, etc.
26. Had club participation (not just a display) in community event or function to promote 4-H. (Ex: Back to School Night, city's spring festival, etc.) Venue: _____
27. Promoted 4-H as a club by participating in the Johnson County Fair parade or another parade. (Don't repeat from #26)
28. Club participated in a 48 Hours of 4-H project during National 4-H Week (the 2nd week of October) with a community service project. Event name and venue: _____