



# Clover Clips

## July 2012 Issue

4-H'ers are Invited.....	3
Computational Thinking Workshop.....	2
County Fair Entries....	1
FACS Judging.....	2
4-H Fair Book.....	3
Food Stand and Fashion Revue Meetings.....	4
Fair Update for Foods and Tabela Setting.....	6
Free Poultry Blood Testing.....	3
Fair Clean up Schedule.....	4
4-H Food Stand-Helpers.....	4
Home Environment Judging.....	2
Let's Celebrate.....	3
Livestock Exhibitors...	1
Livestock Grant.....	3
North Central Region Volunteer Forum.....	5
Project Check in and Project Pick Up.....	3
Project Enrollment...	4
Public Presentations...	4
Scholarship for North Central Region Volunteer Forum.....	5
Seeking Summer Cooking Camp Volunteers.....	3
Sewing and Fashion Revue Participants....	4
Typo in 2012 Fair Book.....	5

## Greetings 4-H Families,

I am excited to share with you that Amanda Fraunfelter has joined our 4-H team as the 4-H Program Manager. Amanda is a recent graduate of the University of Arizona and a former 4-H'er of the Munden 4-H Club in Republic County. Her 4-H projects included foods, sewing, swine and photography. Amanda worked as a summer intern for three summers with the River Valley Extension District. Amanda is looking forward to meeting our 4-H families this summer. Amanda can be reached at 913-715-7000 or [amanda.fraunfelter@jocogov.org](mailto:amanda.fraunfelter@jocogov.org). -- Kaitlyn

## County Fair Entries

4-H online entries for exhibits judged at the county fair will be due August 1. All paper entries will be due on July 15. **All entries for home environment, fiber arts and clothing construction, fashion revue and dog show will also be due on July 15. \*\*New in 2012: all dog show entries will be due on July 15.** Late entries will not be accepted. If a 4-H'er does not meet the August 1 deadline for online entries they will not be allowed to have their item or project judged in the 4-H division. All livestock exhibitors will be required to submit a stall request by July 15. All sheep, swine, beef and goat exhibitors will be required to submit tag numbers by the August 1 deadline. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H'ers name who is exhibiting the animal by August 1.

Online entries will be available on June 1 at <http://jocokansasfair.com/OnlineEntries.html>. It is highly recommended that you print off your entry confirmation. On step 5 you should find an option to print a detailed receipt. If on step 5 you have the box checked to send an email confirmation you will also receive a detailed receipt in an email. When in doubt enter the class! After August 1, adding a class/entry is not an option, it is much easier to drop a class at the fair. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship. In order to save time with project check-in at the fair, 4-H'ers with non-animal projects are encouraged to print their entry tag(s) at home.

## Livestock Exhibitors

The tagging and spring weight data for sheep, swine, beef and goats is posted at <http://jocokansasfair.com/OnlineEntriesSpringWeights.html>. This is the same information that should be used when making entries for the county fair. 4-H'ers should double check the list for accuracy. Errors can be corrected by contacting Pat Geier at 913-715-7000.

## FACS Judging-Two Contests

Family and Consumer Sciences (FACS) Judging is a great opportunity for 4-H'ers to gain reasoning, decision making, and problem solving skills. FACS judging subject matter covers foods, nutrition, cooking, clothing, consumer decisions, home environment, wise money choices, and more! There will be three age divisions: junior 7-8, intermediate 9-13 and senior 14-18.

Each year Johnson County sends one intermediate and one senior team to compete at the state FACS judging contest held during the Kansas State Fair. State teams are chosen based on their scores from both July contests: 1) the summer judging contest and 2) the County Fair judging contest held at clothing judging.

**Contest 1:** Participants can chose to participate either July 10 or 11, based on your convenience. 4-H'ers are given one hour to complete the classes and may take less time if they desire. There will be 30 minutes of debriefing after the one hour session.

Tuesday, July 10 : 2:30-3:30 p.m. FACS Judging , 3:30-4 p.m. Debrief **OR** Wednesday, July 11 : 10-11 a.m. FACS Judging, 11-11:30 a.m. Debrief

**Contest 2:** This contest will occur at the same time and place as the Clothing Construction, Fashion Revue, and Fiber Arts Judging before the Johnson County Fair on Saturday, July 28 at 10:00 a.m. at Aldersgate United Methodist Church, on the corner of 151st and Blackbob.

## Home Environment Judging



This project provides opportunities to learn life skills such as project planning and sticking to a budget to support the project. There are many opportunities to practice teamwork, cooperation, and communication among family members as the project progresses. The icing on the cake is expressing creativity with fabric selection, color choices, and placement of accessories in the room. Make sure to “show us your stuff” by exhibiting aspects of your completed project at the County Fair. Items made by the 4-H'er can be entered in any of seven Single Exhibits. Show us what you learned by creating and entering a poster or a notebook that explores a component of Home Environment such as a study of lighting choices, exploring texture, or possibilities of room arrangements. The Group Exhibit is a chance to showcase your completed room during the home tour. By making a brief presentation about your completed project, you can practice public speaking skills and convey to others what you learned in Home Environment. Single exhibits will be judged at the Extension office Tuesday, July, 31 beginning at 9 a.m., followed by the home tour Tuesday afternoon. Wednesday will be used for additional judging, if necessary. **BE SURE TO CALL PAT (913) 715-7000 AT THE EXTENSION OFFICE BY JULY 15 TO SCHEDULE YOUR HOME TOUR.** Talk to Valeria Edwards if more formation is needed.

## Computational Thinking Workshop

If you just finished 7th-12th grade and you're interested in math, science, computers, or programming, then you should join us for a Computational Thinking Workshop with Johnson County 4-H! on July 12 from 6:30 p.m. to 8:30 p.m. The workshop will be held at Garmin. (We are still working on confirming the exact meeting room.) Engineering interns from Garmin will be leading activities that teach you about topics in computer science and math in a fun way. Participants will need to bring their own laptop. After exploring some concepts, you'll get the chance to learn a little about game programming by using [playmycode.com](http://playmycode.com) and play with the code of some real games! Please RSVP with [kaitlyn.peine@jocogov.org](mailto:kaitlyn.peine@jocogov.org)

## *Let's Celebrate!*

All 4-H Clubs are invited to an Open House on Sunday, August 5, 2012, to celebrate the 50th Wedding Anniversary of Eldon and Linda MacDonald. The celebration is from 3-4 p.m. in the Memorial Building on the Johnson Country Fairgrounds.

### **4-H'ers are Invited...**

The Spring Hill FCE would like to invite all 4-H'ers to visit their unit on July 24, 2012 at the Spring Hill Civic Center, 401 N Madison. The meeting will start at 1 p.m. 4-H'ers are welcome to bring a project, talk about their favorite project or what they are taking to fair. If a 4-H'er wishes to bring a food project, it may be added to the refreshments for the meeting.

### **2012 Johnson County 4-H Fair Book**

The electronic version of the 2012 Johnson County Fair Book is available to view at <http://jocokansasfair.com/Fair%20Book.htm>. The Johnson County Fair Board has graciously decided to provide each 4-H family with a hard copy of the fair book free of charge. Fair books have been distributed to club leaders.

### **Final Chance for Livestock Grant**

The deadline has been extended until July 15 to give you one more opportunity to apply for the livestock grant and mentor program. The Johnson County Livestock Associations is again offering funds to help offset the cost of next year's livestock project. You could receive several hundred dollars if selected. The applications are available at the Extension office or on line at <http://www.johnson.ksu.edu/p.aspx?tabid=1136>.

### **Free Poultry Blood Testing July 24**

Thanks to an offer from the Kansas Department of Agriculture, free blood testing for Pullorum/Typhoid and Avian Influenza will be offered to Johnson County 4-Hers who need to have their poultry tested. This is a requirement for most poultry showing at the county fair and many wait to have it done at check-in of the fair. This earlier testing date will allow your birds to endure less stress at the fair and without a charge. Birds will be tested on Tuesday evening, July 24 from 5-7 p.m. at the Johnson County Fairgrounds. Please have your birds identified with a leg band as that will be a requirement for completing the registration process. Leg bands will be available that evening if you need them. If you have any questions, please contact Rick Miller at the Extension Office at 715-7000.

### **Project Check In**

Projects will be checked in on Monday, August 6, from 6:30 - 9 p.m. and again on Tuesday from 8 - 10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Please plan on arriving before 10 a.m. to have ample time to check in all of your projects.

4-H foods judging will take place at Gardner Elementary School from 1 - 9 p.m. on Monday, August 6. Livestock exhibitors, please refer to the fair book for your check in time.

### **Project Pick Up**

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. Sunday, August 12. All remaining exhibits will be released at 9 a.m. At 9:30 a.m. all remaining 4-H exhibits will be removed by club leaders. All 4-H entries and premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that 4-H exhibitors help with fair clean up.

*Just a reminder* that 4-Hers receive half off any Extension Master Food Volunteer classes. FYI, there are Food Preservation and Food Safety classes later this month. <http://>

### **Seeking Summer Cooking Camp Volunteers**

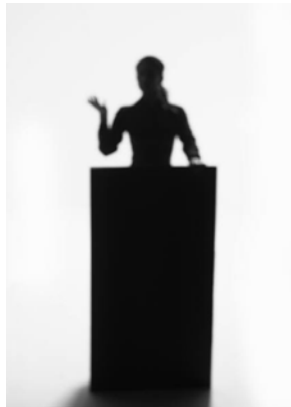
We are seeking teen volunteers for Summer Cooking Camp scheduled for July 16-20. The camp will be held at the Extension office from 9:30 am - 3:30 pm. Anyone interested in volunteering should confirm their availability at <https://docs.google.com/spreadsheets/viewform?formkey=dEs2VUJDSWF4dFUtNEdIVDQtd0J0d3c6MQ#gid=0>. Questions? Contact Kaitlyn Peine at 913-715-7000.

## Food Stand and Fashion Revue Committee Meetings

On Monday July 9 there will be two committee meetings. First at 6:30 p.m. will be food stand committee. Anyone interested in helping with that committee please plan on attending this meeting, Second at 7p.m. there will be the Fashion Revue committee meeting. We will be meeting to determine the theme and decorations for the Public Fashion Revue. If you are unable to attend the Fashion Revue committee meeting but have a great idea for a theme please email it to Martha Powell at [mmp4powell@yahoo.com](mailto:mmp4powell@yahoo.com) prior to the meeting.

## PUBLIC PRESENTATIONS AT THE COUNTY FAIR

All 4-H'ers planning on presenting a public presentation at the fair will be required to enter by the August 1 entry deadline. New in 2012: 4-H'ers will sign up for their presentation time in the fair office. The sign-up sheet will be in the fair office from Monday 5 p.m. to Wednesday 5 p.m. This will be the schedule that is followed for presentations on Thursday, August 9. The Club Day guidelines will be followed for all categories. Club Day guidelines can be found at [www.johnson.ksu.edu/4HClubDay](http://www.johnson.ksu.edu/4HClubDay).



## Attention Sewing and Fashion Review Participants

On Thursday July 26 there will be a modeling class and practice at the Extension office at 6:30 p.m. We will be discussing

how to model, what to bring to the judging on July 28, tips for talking with the judge, script ideas etc. There will also be time for 4-H'ers to practice modeling and role playing judging.

## FAIR CLEAN UP SCHEDULE

Each club is assigned a day and area for fair clean up. If everyone pitches in, clean up goes smoothly and quickly. The 2012 clean up schedule is posted at [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms). The fair clean up to do list is also posted at [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms).

## 4-H Food Stand Helpers

The Johnson County 4-H Food Stand is seeking two food stand helpers for the week of the Johnson County Fair. Applicants must be 16 years old, have access to a vehicle and cell phone and a willingness to help 4-H'ers in a positive manner! Additional details and the application can be found at [www.johnson.ksu.edu/4HForms](http://www.johnson.ksu.edu/4HForms). Applications are due to the Extension office by July 16.

## Project Enrollment

Project enrollment as of May 1, 2012 is posted at [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms). There are multiple versions of the report sorted by either Club Name, Last Name of 4-H'er or Project Name. The deadline for adding projects was May 1. New and returning 4-H members are required to be enrolled in the appropriate projects in order to be eligible to exhibit at the Johnson County Fair. A list of the departments within the 4-H division of the fair and a list of corresponding projects is posted at [www.johnson.ksu.edu/4HForms](http://www.johnson.ksu.edu/4HForms). Please double check the list for accuracy. 4-H'ers who notice an error and have proper documentation (either by the add/drop form or the back of the enrollment form) should contact Pat Geier at [pat.geier@jocogov.org](mailto:pat.geier@jocogov.org) or 913-715-7000.

\*\*We would appreciate you bringing in any pint or half-pint (jelly) jars you have to the Extension office. We will be using them in classes coming up in the next few weeks and this will help keep our costs down. Thank you, Nichole

## North Central Region Volunteer Forum

North Central Region Volunteer Forum, the premier 4-H Youth Development training and development opportunity for 4-H Volunteers and staff is coming this fall to Kansas. You and the volunteers you work with will want to be there. Highlights of the Forum will be three outstanding Speakers, 50 workshops, 4-H make and take time, 4-H issues and opportunities sharing and questions and answer sessions. Learn the relationship between trust and leadership and how to build 4-H programs, learn the Promise and Power of Positive Youth Development and join Head Clover Lisa on her Journey to 4-H Land "There's No Place Like 4-H". Workshops will feature hands on learning in 4-H Science, Healthy Living, 4-H Citizenship, building great 4-H Clubs and club experiences and new 4-H project activities. Registration is now open. Full information with links to registration is at:

<http://www.kansas4-h.org/p.aspx?tabid=314>

Or go to [Kansas4-H.org](http://Kansas4-H.org) and click on the Forum logo in the center of the page.

The Forum will be October 11- 14 at the Hyatt Hotel, Wichita. See you there! Early Bird registration deadline is July 31. Hotel room cost is \$99 per night per room (plus tax).

Check it out now and get registered. It is going to be the best 4-H leadership learning opportunity you have ever had. Early bird registration (\$200) is due by July 31. Registration covers meals Friday and Saturday, breaks and program costs. Scholarships for \$100 (half early bird registration cost) are available to Kansas 4-H Volunteers.

## Scholarship for North Central Region Volunteer Forum

Thanks to the great generosity of the Kansas 4-H Foundation, the Monsanto Volunteer Development Initiative and the Kansas Youth Council, a significant number of scholarships for Kansas 4-H Volunteers (Adult and Youth) to attend the North Central Region Volunteer Forum are now available. The scholarships will be for \$100, (half the Early Bird Registration Fee).

The scholarships will be awarded on a rolling basis until all money is awarded. The first round will be one scholarship per Kansas County (Districts receive the number of scholarships equal to their number of counties) until July 15. After the scholarships are distributed on the one per county basis, the remaining scholarships will be awarded until all are awarded. Both Adult and Youth Volunteers are eligible.

Information and applications are available at: <http://www.kansas4-h.org/p.aspx?tabid=314>. Go to the second section on the page. Scholarship applications will be accepted until all scholarships are awarded, first deadline July 15. Send scholarship applications to:

Rhonda Zook, [Rhonda\\_zook@hotmail.com](mailto:Rhonda_zook@hotmail.com) or Rhonda Zook, 298 Boston Mills Rd., Columbus KS 66725  
The Forum will be October 11- 4, 2012, at the Hyatt Hotel, Wichita. Early Bird registration deadline is July 31.

If you have questions contact Rhonda, Donna Maskus, [djm@eaglecom.net](mailto:djm@eaglecom.net) or Jan Keim [jan@claycentercovenant.com](mailto:jan@claycentercovenant.com) Kansas 4-H Youth Development is deeply appreciative of the generous support and sustained partnership with the Kansas Department of Wildlife, Parks and Tourism. Wildlife, Parks and Tourism not only manages the program, but provides recognition for five outstanding 4-H anglers at the conclusion of the season. It is our pleasure to provide you the rules, instructions, and recognition information for the 2012 Kansas 4-H Sportfishing Tournament. This information can be found at [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms). Note that entries must be postmarked no later than September 15, 2012 and should be sent to Mr. Tommie Berger in Sylvan Grove, Kansas. If you have further questions, please contact [ggerhard@ksu.edu](mailto:ggerhard@ksu.edu).

## Typo in 2012 4-H Fair Book

There is a misprint on page 4 of the 2012 Johnson County 4-H Fair Book. The dairy goats will be judged at 12 p.m. on Wednesday, August 8. The meat goat show has been moved to 1 p.m. on Thursday, August 9.

Check out [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms) for the 2012 4-H calendar.

## July

- 15 - All County Fair paper entries due.  
Home Environment, Fiber Arts, Clothing Construction, Fashion Revue and Dog Show due
- 15 - Livestock Grant and Mentor Application due
- 9 - Food Stand and Fashion Revue Committee Meeting
- 10 - FACS Judging Contest
- 11 - FACS Judging Contest
- 16 - Application due for Food Stand Helper
- 24 - Free Poultry Blood Testing
- 24 - Spring Hill FCE Unit Meeting
- 26 - Modeling Class and practice
- 31 - Home Environment Judging & Home Tour
- 31 - Early Bird Registration Due for NC Region Volunteer Forum

## Fair Update for Foods and Table Setting

- o Table setting will be taking place inside Gardner Elementary on August 7. There are no changes to the sign up or judging times listed in the fair book, however, due to space limitations, you will have a limited amount of time to set up before you are judged. This time slot will correlate with your judging time and will be given when you sign up for judging. We are hoping you find this an improvement from standing in the heat of the 4-H building! Please do not hesitate to contact the Extension office or the Department Chair with your questions.
- o Another small modification has been made in the Foods department. After an item has been judged, it will be the 4-Her's responsibility to deliver the sample plate with ribbon sticker to the cases in 4-H building. Items will be checked off by a volunteer there and then placed on display by club. Again, please do not hesitate to contact the Extension office or the Department Chair with your questions.
- o As always, we need lots of people to make this event happen and we are asking for your help. 4-Hers often tell us they learn a lot from sitting with and listening to the judge and it helps them make improvements in their own food preparation. A grid with time slots is attached. Remember, those that help for at least an hour will be entered in a prize drawing! Please call or email Nichole at the Extension office if you can help.

## **K-STATE** Research and Extension **Johnson County**

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*Kaitlyn Peine*

**Johnson County Extension Agent**  
**4-H/Youth Development**

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact the Johnson County Extension office at 715-7000. K-State Research and Extension is an equal opportunity provider and employer.



### Join 4-H Yard Signs

Join 4-H Yard Signs are available for purchase. Consider buying one for your own front yard or your business. Signs are \$10 a piece. The signs are made of durable plastic and come with a wire base. Stop by



### Johnson County 4-H on Facebook

'Like' our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit [www.facebook.com/JohnsonCountyKS4H](http://www.facebook.com/JohnsonCountyKS4H) to like our page.