



# Clover Clips

A newsletter for Johnson County 4-H families.

## July 2023 Issue

### Page 1

- \* JoCo 4-H Scholarships
- \* Mr.&Ms. 4-H Applications
- \* JoCo Fair Entry Details

### Page 2

- \* Poultry Testing for JoCo Fair
- \* New Foods Rule for Fairs
- \* JoCo Fair Parade
- \* Advice from Ms. 4-H Runner-up

### Fair Edition

Pages 3-5

### Page 6

- \* Leadership Day Camp
- \* 4-H Dept. Chair Needed
- \* Donate an Auction Basket
- \* Games & Ice Cream Social
- \* Makerspace Lab Available
- \* Project Report Resources

### Page 7

- \* Entomology Project Class
- \* Countywide Sewing Group
- \* Entomology Notebooks
- \* Fair Public Presentations
- \* Save these dates...

### Reporter's Corner

Page 8

### Page 9

- \* July/August Calendar

## Leader Update

### Page 10

- \* Fair Exhibit Pick Up
- \* New Family Enrollment
- \* Requirements for Club Volunteers
- \* Club Leader Resources
- \* Support for Families

## **Johnson County 4-H Scholarship Applications Due June 28!**

Every year Johnson County 4-H offers a scholarship to two individuals that are either 4-H seniors or former 4-H members. The application and guidelines for the 2023 Johnson County 4-H Scholarships are posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/), under County/State Opportunities. **Applications are due to the Extension office by 5 p.m. on Wednesday, June 28, 2023.** Please help us spread the word of this opportunity to any Johnson County 4-H alumni from within the past four years who were in 4-H for at least five years.

## **Mr. and Miss 4-H Applications Due June 30!**

The Johnson County Mr. and Miss 4-H Program recognizes young people for the leadership and commitment they have contributed to the 4-H program and their communities. Mr. and Miss 4-H support and participate in county events and activities throughout the year including Fair and promote Johnson County 4-H in the community. All 4-H'ers who have been a member for at least three years and are at least 13 (before January 1, 2023) are eligible to apply. More information about the Mr. and Miss 4-H Program can be found at [www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html](http://www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html). The application is due June 30. Interviews will be held on the evening of July 18.

## **County Fair Entries**

4-H entries for exhibits judged during the county fair will be due July 26. **All entries for clothing construction, dog show, and fashion revue will be due on July 1.** Late entries will not be accepted and if a 4-H'er does not meet the deadline they will not be allowed to have their item or project judged in the 4-H division.

Only online entries are accepted. The entry system is now open and is accessible through the Johnson County Fair website at <https://jocokansasfair.com/exhibitor-info/>. **Note:** Once an entry is submitted it cannot be edited. If assistance is needed in making online entries please contact the Extension office or the Fair office. It is highly recommended that you print off your entry confirmation. After the entry deadline adding an entry is not an option.

All sheep, swine, beef and goat exhibitors will be required to submit stall requests and tag numbers by July 26. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H member's name who is exhibiting the animal by the July 26 deadline. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship.

**All entries including livestock must be accompanied at check-in with a printed entry tag.**

# County and State Fair Announcements

## Pullorum-Typhoid Testing for Poultry Fair Exhibitors

The 2023 recommended requirements for Kansas County Fairs was released by the Kansas Department of Agriculture (KDA). Kansas continues its designation as a Pullorum-Typhoid (P-T) Clean State. All poultry (except waterfowl) are required to show proof of being P-T clean by originating from a certified U.S. Pullorum-Typhoid clean flock or proof of a negative test within 90 days prior to the opening date of exhibition. Testing is generally completed at least 2 weeks prior to exhibition start date. The exception is birds that are less than 90 days old. The Johnson County 4-H Fair Book states that all poultry (chickens, turkeys, and guineas) must show proof of negative Pullorum-Typhoid testing at check-in.

P-T testing is a requirement for all exhibitors entering poultry into the 2023 Johnson County Fair. Exhibitors will be required to present their VS9-2 forms before being allowed access onto the fairgrounds. Details will be sent via email prior to fair.

---

## New 4-H Foods & Nutrition Rule for the 2023 Kansas State Fair

The new rule is as follows: *“For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to the entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>.”*

For the 2023 Johnson County Fair, we also ask that you attach the calculation to your food entries that contain frosting/fillings. This will ensure that if your recipe goes on to the Kansas State Fair you will meet their requirements. Please watch this short video to learn more about how to calculate amount of sugar in frosting/filling recipe - <https://www.rrc.k-state.edu/judging/index.html>. If you have questions please contact Chelsea Reinberg, Johnson County Nutrition, Food Safety, and Health Agent at [chelsea.reinberg@jocogov.org](mailto:chelsea.reinberg@jocogov.org).

---

## 2023 Johnson County Fair Parade

The Johnson County Fair Association has announced the details for the 2023 Johnson County Fair Parade in Gardner. It starts at 10 a.m. on Saturday, August 5, and will follow the route of Madison St. to Center St. to Shawnee St. For more information and to register visit <https://business.gardnerchamber.com/events/>.

### Advice from Ms. 4-H Runner-up, Fern Schrotberger

**Question:** *As a 4-H'er, how has the county fair impacted you?*

Participating in the county fair has taught me to be confident. The opportunity to show projects, such as clothing or photography, at the county fair is a unique opportunity experience that few people get to have, so I am thankful for the positive impact it has on my life. This mainly comes from being judged on my own self made projects. It's difficult to go up to a judge and hear what they have to say on something you made, but because I've experienced this at the county fair, I feel more confident in my work. Preparing for the county fair has allowed me to expand my skills in areas I would have never touched if it wasn't for 4-H. So, this year, I hope you can all find ways to grow your confidence by entering projects at the Johnson County Fair!



# Fair Edition

## Fairgrounds Clean Up/Set Up

The Johnson County Fair relies on volunteers for a successful fair and clubs are expected to support the event by helping with the clean-up before and after fair. The schedule with each club's workday is posted on the Johnson County 4-H Fair website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html). If you as a club member cannot make your club's assigned time, please come on an alternate date and help another club. Also, please bring the appropriate cleaning supplies necessary for your club to clean your area. Each club should bring brooms as every building will need swept. Teen 4-H'ers and parents are welcome to bring a Weed Eater if they would like to assist with trimming around buildings and fences during clean up days.

---

## 2023 Johnson County 4-H Fair Book

An electronic version of the 2023 Johnson County Fair Book is available to view at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html).

---

## Johnson County 4-H Fair Book Updates

Following are updates to the 2023 Johnson County Fair 4-H Book:

**Public Presentations** has been moved to Wednesday (8/2).

**Flowers and Plant Science** will be in the 4-H building.

**Fiber Arts** check-in will be on Monday evening (7/31) and Tuesday morning (8/1), with conference judging happening Tuesday after check-in.

**Foods and Nutrition** exhibits will only be kept in the 4-H building until Thursday morning (8/3) to prevent exhibits from molding and rotting throughout the week. If 4-H'ers want to keep their exhibits, they may remove them from 10 a.m.–12 p.m. on Thursday. If not removed by the 4-H'er on Thursday, exhibits will be disposed of.

**Home Environment** entry check-in and judging will be on Tuesday (8/1) in the 4-H building.

Home visits for judging will also take place on Tuesday after scheduling a time with the superintendent.

**STEM-Architectural Block Design** rules have been updated to match the rules that were modified at the Kansas State Fair level.

**New Department!** Unmanned Aerial Vehicles (UAVs), or drones, has been added to the fair book under STEM. Drones will be for exhibit and educational purposes only; no flying. Drones may be built from a kit or from scratch. Judging will be based on design and construction of the drone and/or the educational components of a poster, notebook, or display/poster.

---

## Food and Clothing Labels

Food labels (including those for Food Preservation) are available on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html) to print off at home, or they can be picked up at the Extension office.

Clothing labels can be made by printing in ink on a 3" x 2½" piece of cloth: Class Number, County, Name, Age and Level.

Please refer to your department's rules in the fair book regarding labels.

---

## Entering Quilts in the Fair

If you are entering a quilt in the Johnson County Fair the ideal department to enter it in is the Fiber Arts department. The judge for Fiber Arts will be more experienced with quilts and therefore better able to give 4-H'ers helpful feedback.

# Fair Edition

## **Departmental Forms**

Some departments such as Energy Management, Fashion Revue, and STEM require additional forms along with the entry. These forms are posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html). Please refer to each department's rules in the fair book regarding what forms are required.

---

## **Photo Mats and Photo Sleeves**

The Extension office has photo mats and protective photo sleeves available for purchase. The cost for the pair is \$1.50. You will not receive the photo sleeve at the time of purchase as photos will be placed in the photo sleeve by the superintendents during judging. Use a large zip top bag to transport your photos to the fairgrounds for judging. Photos exhibited in the 4-H Photography division at the county fair are required to be mounted on a photo mat. Photo mounting directions and labels can be picked up at the Extension office and they are also posted at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html) to print at home.

---

## **4-H Foods Judging**

The judging for 4-H Foods and Nutrition will take place at Gardner Elementary School from 2-8 p.m. on Monday, July 31. (Participants in the Dog or Horse Shows may come for judging from 12:30-1:30 p.m.) As you research and test recipes for your food entries, make sure to check out the "4-H Foods Entry Tips for Fair" and the "Frosting & Filling Guidelines for the Johnson County Fair" documents posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html).

For food preservation entries, remember to only use CLEAR canning jars for the fair. Save the colored blue and green canning jars for home use. Colored jars may have to be opened to check canned ingredients and if it is opened it cannot go on for further judging due to food safety issues. If you have any questions about your food entry, please contact the Extension office at 913-715-7000 or [foodhelp@jocogov.org](mailto:foodhelp@jocogov.org).

---

## **Cloverbuds Show and Share**

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, August 1. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts when youth turn 7 before January 1 of the current 4-H year. Cloverbuds are encouraged to show and share 1-2 projects. Sign-ups for time slots will be available on July 10. For more information about activities for Cloverbuds, visit [www.kansas4-h.org/4-h-programs/cloverbuds/](http://www.kansas4-h.org/4-h-programs/cloverbuds/).

---

## **Project Check-in and Judging**

Project check-in will be Monday evening (July 31) from 6:30-9 p.m. and Tuesday morning (August 1) from 8-10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Plan on arriving before 10 a.m. on Tuesday to have ample time to check in all of your projects. Livestock exhibitors, please refer to the fair book for your check-in time.

We will again be using SignUpGenius for families to select a conference judging time slot for 4-H'ers. The link to the sign-ups will be posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html) and will go live on Monday, July 10.

Projects for departments judged before fair have their own judging schedule. Families enrolled in the corresponding projects in 4-H Online will receive information detailing judging for these departments.

# Fair Edition

## 4-H Food Stand

The 4-H Food Stand is a great way for youth to help raise funds for Johnson County 4-H Council while practicing safe food handling, interacting with the community and working collaboratively with their club members! Be prepared to work a short shift at the 4-H Food Stand during fair on your club's assigned day. The funds raised help sponsor county events such as Club Day and Achievement Celebration. The food stand schedule is posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html).

---

## Livestock and Project Auctions

See the 4-H/FFA Livestock Auction section or the 4-H/FFA Project Auction section in the 4-H Fair Book for more details about the Livestock Auction and Project Auction.

**Livestock Auction:** In order to sell their livestock, exhibitors must turn in auction forms and fill out and sign a W-9 IRS Form by 10 a.m. on Wednesday, August 2.

**Project Auction:** Project auction entry forms must be turned in by 12 p.m. on Thursday in the Green Building. No late entries will be accepted. An exhibitor selling a project for \$600 or more must complete a W-9 Tax ID (social security) form and turn in to the Extension office within 5 days of the auction.

---

## State Fair Entries

4-H exhibits that receive a purple ribbon are eligible to enter at the Kansas State Fair as long as there is a comparable department at the State Fair. To enter in the Kansas State Fair, 4-H members must be 9 before January 1, 2023. 4-H'ers who qualify to exhibit at the State Fair may sign up in the 4-H Building from 3-5 p.m. on Thursday, August 3 and Friday, August 4. You may also call or email Christin with your entries. All entries must be into the Extension office by 5 p.m. on Monday, August 7. **Please note:** beef, sheep, swine and meat goat entries for the Kansas State Fair are due by July 15 and Horse Show entries are due by August 1. These projects have a separate entry process.

---

## Barnyard Olympics Competition

Please join the Johnson County 4-H Ambassadors on Friday, August 4 at 9 p.m. or immediately following the Project Auction in the Livestock Pavilion for the annual Barnyard Olympics competition. This event is a timed, barnyard-themed obstacle course and is open to everyone! Teams must have four members, with at least one team member being 18 or older. 4-H membership is not a requirement. Team sign-ups and a \$10 team entry fee will be collected at the 4-H Ambassador Booth before the event. 100% of the entry fee goes towards scholarships for Johnson County 4-H'ers to attend state events and camps and for the promotion of the 4-H program throughout the county. Please join us for a barnyard load of fun on August 4!

---

## Project Pick Up

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. on Sunday, August 6. All remaining exhibits will be released after the church service which usually concludes around 8:45 a.m. **4-H'ers must pick up their entries or make prior arrangements with another 4-H family to pick up their entries on Sunday morning.** If a 4-H'er does not pick up their entries it is the responsibility of the Club Leader to collect the rest of the club's entries.

Premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that all 4-H exhibitors and their families help with fair clean-up. Requested corrections to premium checks must be submitted to the Fair Office by 12 p.m. on Sunday.

# Local Opportunities

## **Leadership Day Camp – A Few Spots Still Remaining!**

The Johnson County 4-H Ambassadors are hosting a Leadership Day Camp for all youth, ages 8-12 (including non-4-H'ers) on Monday, July 10, from 1-5 p.m. at the Extension office. During this camp participants will engage in fun activities and games that will build leadership and teamwork skills. A \$15 registration fee will cover material costs and snacks. Registration is required at <https://conta.cc/3pLGBso>.

---

## **WANTED! 4-H Electricity Fair Superintendent**

Johnson County 4-H is looking for a new 4-H Fair Superintendent for the **Electricity** side of the 4-H Energy Management Department. Responsibilities include answering questions from 4-H families regarding Electricity projects, and being present while Electricity projects are being checked in and judged at the Fair. Please contact Jessica Lawrenz at [jessica.lawrenz@jocogov.org](mailto:jessica.lawrenz@jocogov.org) or 913-715-7020 if you would like to help.

---

## **4-H Club Baskets Wanted for Benefit Auction**

The Johnson County Fair Association will be holding a benefit dinner and auction on Saturday, July 22, to benefit the Johnson County Fair and 4-H. If your club would be interested in donating a basket for the silent auction or if you have any questions, please contact Danny Burling at [danny@burlingconstruction.com](mailto:danny@burlingconstruction.com).

---

## **Save the Date! Ambassador Game Day and Ice Cream Social**

On Sunday, October 1, from 2-5 p.m., the Johnson County Ambassadors will be hosting a Game Day and Ice Cream Social event for youth. Games for all ages, interests, and skill levels, including board, card and outdoor games will be provided. This event is FREE and the whole family is invited. To sweeten the deal, ice cream will be provided for all. We encourage you to even bring a friend that is new to 4-H!

---

## **Makerspace Labs at Local Libraries**

The Olathe Public Library Indian Creek branch and Johnson County Library Central Resource branch both offer new Makerspace Labs! These labs provide a space to explore, create, invent, build, and collaborate with others. Equipment and tools are for every skill level. Equipment includes: 3-D printing, embroidery, crafting, large format printing, laser cutting and engraving, sewing, music/sound/recording studios, and more. These labs are the perfect place to design and create new projects for Fair! Costs, fees, and reservations vary between locations so please visit their websites for specific information. Olathe Public Library—[www.olathelibrary.org/services/makerspace](http://www.olathelibrary.org/services/makerspace). Johnson County Library—[www.jocolibrary.org/makerspace](http://www.jocolibrary.org/makerspace).

---

## **Kansas 4-H Project Report Resources**

Set goals, practice record keeping, reflect, and compete using Kansas 4-H Project Reports. All forms, along with video tutorials, can be found at [www.kansas4-h.org/resources/awards-and-recognition/LocalRecordKeeping.html](http://www.kansas4-h.org/resources/awards-and-recognition/LocalRecordKeeping.html). Informational slides from our local training are posted at [www.johnson.k-state.edu/4-h/forms-resources/record-books.html](http://www.johnson.k-state.edu/4-h/forms-resources/record-books.html).

# County Project Opportunities

## **Entomology Project Class**

This is the final meeting to get ready for fair. Please meet at the Allen County Extension office on Saturday, July 8 at 1:30 p.m. We will work on pinning, identification, arranging insects in boxes, getting labels on insects, checking pictures for notebooks - whatever you need. If you need to put the Styrofoam layer in your insect display boxes, please contact Vicky Wallace ahead of time at 620-804-9170.

## **Countywide Sewing Project**

All interested 4-H'ers are welcome at the countywide sewing classes! No experience is required. Classes are held every Thursday until fair from 6:30-8:30 p.m. at the Extension office. If you have questions, please contact Martha Powell, countywide sewing group leader, at 913-302-5812 or [mmp4powell@yahoo.com](mailto:mmp4powell@yahoo.com).

## **Entomology Notebooks Now a Part of the Johnson County Fair**

Prefer to catch insects with a camera instead of your hands? Does the thought of touching insects make your skin crawl? Now you can participate in the entomology project, no insect handling required, with an entomology notebook. 4-H'ers take pictures of adult insects during the current 4-H year and create individual entries for each insect to be placed in a 3-ring binder for Johnson County fair competition. Two pictures of each insect are recommended. Identification and date/locality of collection is essential with the pictures. Entomology notebooks also require a special project each year that further explores the world of insects. It is highly suggested to visit the Kansas 4-H Entomology Project page at [www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology/](http://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology/), the Entomology Collection Notebook guide ([www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology/docs/Entomology%20Collection%20Notebook2019.pdf](http://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology/docs/Entomology%20Collection%20Notebook2019.pdf)) and the Kansas State Fair 4-H Exhibitor Handbook at [www.kansas4-h.org/events-activities/fairs/kansas-state-fair/](http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/) for all the details. For questions, email Sara Eccles at [sseccles@gmail.com](mailto:sseccles@gmail.com). Happy collecting!

## **Calling all Project Talks, Demonstrations & Public Speaking!**

Did you know that in addition to County 4-H Club Day and Regional 4-H Club Day, there is another opportunity for 4-H public presentations? Yes, at the Johnson County Fair! Plan to add Public Presentation to your fair entries this year! 4-H members who are 4-H age 9 or older who receive a purple ribbon on a Demonstration, Illustrated or Project Talk are eligible to present at the Kansas State Fair.

## **SAVE THE DATE!**

**Kansas 4-H Wheat Expo** will be August 8 in Pratt.

**Kansas 4-H Horticulture Judging Contest** will be August 12 in Manhattan

**Kansas 4-H Livestock Sweepstakes** will be August 19-20 in Manhattan.

**Kansas State Fair** will be September 8-17 in Hutchinson.

**Fall Tractor Supply Company Paper Clover Fundraiser** will be October 4-15.

**48 Hours of 4-H** will be October 7-8.

# REPORTER'S CORNER

## Traditions For Every Club

By Zamyra Stary, Happy Helpers 4-H Club Reporter

Do you know what a 4-H club tradition is? It is an event that a club does together for many years. Sometimes it is intentional, and sometimes it just keeps coming up year after year. The event for the long-lasting tradition is chosen by the club. The first step to decide one is to find something that the club can all do together. Then the 4-H club chooses a time and date. Choosing the time and date is done every year, not just the first year. The Happy Helpers 4-H club has a few summer traditions. These include: doing a club picnic for one of the summer meetings, and having a club tour at the Johnson County Fair as part of a club meeting. Some of these can be community projects as well. Two examples from the Happy Helpers club are volunteering at TurnStyles and Giving The Basics. Whatever the tradition is, community project or a unique 4-H club meeting, it will always be fun.



## Oxford Hustlers Prepare for Fair

By Iris Schrotberger, Oxford Hustlers 4-H Club Reporter

On June 11, 2023, the Oxford Hustlers met for lunch and worked together on their club banner for the Johnson County Fair. The members and their parents enjoyed pizza with their friends. Following the club meeting, the fair committee introduced an idea inspired by the fair theme. The members used felt and hot glue to create decorations for the banner. Everyone had lots of fun, and we can't wait to see other club banners at the fair!

## Johnson County 4-H Horse Club June Report

By Emma Grove, Johnson County 4-H Horse Club Reporter

The JoCo 4-H Horse Club is getting ready for fair! We also have two more meetings for Rodeo Royalty and you have to come to those if you are interested in trying out for Rodeo Queen/Princess. We will be cleaning up the barn on July 21st, after the barn is cleaned up we will be going to the pool. Be on the lookout for the fair sign up so you are able to get the stall you want in the horse barn. Thank you so much Mia for giving your presentation about horse therapy. We can't wait for fair, only two months left. Get ready for *Truckloads of Fun!*



## July

- 1 - Entries due for Clothing Construction, Dog Show & Fashion Revue
- 4 - Independence Day, office closed
- 5 - County Council meeting
- 8 - Entomology Class, Allen Co. Extension office
- 10 - Conference Judging Time Slot sign-ups open
  - Ambassador Leadership Camp, Extension office (pre-registration required)
- 15 - Kansas State Fair Grand Drive entries due
- 18 - Mr. & Ms. 4-H Presentations and Interviews
- 18-20 - Cooking Camp for ages 7-11, (pre-registration required)
- 22 - Fairgrounds Clean up workday
  - Clothing Construction and Fashion Revue Judging, Aldersgate Church
- 26 - Entries due for exhibits judged during fair
  - JoCo Fair Stall Requests & Tag Numbers due
  - Public Fashion Revue & Mr. and Ms. 4-H Coronation, Wheatridge Middle School
- 29 - Fairgrounds Set up workday
- 31 - 4-H Foods Judging, Gardner Elementary
  - Evening project Check-in (6:30-9 p.m.)

## August

- 1 - Morning project Check-in (8-10 a.m.)
  - Cloverbuds Show and Share, 4-H Bldg.
  - Kansas State Fair Horse Show entries due
- 3 - State Fair Entry Sign-up, 4-H Bldg. (3-5 p.m.)
- 4 - State Fair Entry Sign-up, 4-H Bldg. (3-5 p.m.)
  - 4-H Project Auction, Livestock Pavilion
  - Barnyard Olympics, Livestock Pavilion
- 5 - Johnson County Fair Parade
  - Youth Livestock Auction, Livestock Pavilion
- 6 - Release of livestock from fairgrounds (after 6 a.m.)
  - Clean up fairgrounds & Pick up remaining fair exhibits
- 7 - State Fair Entry requests due to Extension office
- 8 - Kansas 4-H Wheat Expo, Pratt (pre-registration required)
- 12 - Kansas 4-H Horticulture Judging Contest, Manhattan (pre-registration required)
- 15 - Clover Clips Submission deadline
  - Kansas Junior Livestock Show entries due
- 19-20 - Kansas 4-H Livestock Sweepstakes, Manhattan (pre-registration required)

Check out [www.johnson.k-state.edu/4-h/forms-resources](http://www.johnson.k-state.edu/4-h/forms-resources) for the 2023 4-H calendar.

**K-STATE**  
Research and Extension

Johnson County

**Cooperative Extension Service Johnson County**  
**K- State Research And Extension**  
**11811 S. Sunset Dr. Suite 1500**  
**Olathe, KS 66061-7057**  
**(913) 715-7000**

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, contact the Johnson County Extension Office at (913) 715-7000.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

K-State Research and Extension is an equal opportunity provider and employer.

## Contact Us!

**Jessica Lawrenz**, 4-H Agent -  
[jessica.lawrenz@jocogov.org](mailto:jessica.lawrenz@jocogov.org)

**Lexi Ray**, 4-H Agent -  
[lexi.ray@jocogov.org](mailto:lexi.ray@jocogov.org)

**McKenna Holtgraver**, 4-H Program Manager -  
[mckenna.holtgraver@jocogov.org](mailto:mckenna.holtgraver@jocogov.org)

**Christin Bartels**, 4-H Office Professional -  
[christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org)

## Follow us on Social Media:

[@jocoks4h](https://www.instagram.com/jocoks4h)

Or click the icon below:



## Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15<sup>th</sup> of each month. If that date falls on a weekend or holiday please check the 2023 4-H Calendar at [www.johnson.k-state.edu/4-h/forms-resources](http://www.johnson.k-state.edu/4-h/forms-resources) for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at [christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org).

# Leader Update

## **Club Members' Fair Exhibit Pick Up**

Please collect any projects that have not been picked up by 4-H'ers in your club by 10 a.m. on Sunday, August 6 during fair clean up.

## **4-H Online Enrollment for New Families**

The 4-H Online system has been set up to not allow any changes to 4-H members' projects after May 1. New families can still enroll in 4-H Online. A step by step brochure to help new families enroll is posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/). As always, if you have any questions about the 4-H Online system do not hesitate to contact the Johnson County 4-H office.

## **Project Leaders and Volunteers must be Registered Volunteers**

Adults providing supervision to youth at a 4-H program; making decisions on behalf of the 4-H program; having access to private data of 4-H members or volunteers; and/or handling funds as part of 4-H must complete the volunteer screening process, be accepted, and enrolled as a Kansas 4-H volunteer.

Volunteer applications and renewals are completed through 4-H Online. We asked that all returning volunteers complete their renewal by November 1, 2022. If a volunteer has not completed the renewal process in 4-H Online for the 2022-2023 year, they should not be volunteering for your club. Once the renewal process has been completed in 4-H Online and their profile has been approved they may resume their volunteer duties. If you have any questions please contact Christin Bartels.

## **Resources for 4-H Club Leaders**

Please take time to review the forms, links and resources available on the Leader Resources page at [www.johnson.k-state.edu/4-h/project-club-resources/club-leader-resources/](http://www.johnson.k-state.edu/4-h/project-club-resources/club-leader-resources/). Resources include information about the Annual Financial Report, requirements for the Club Seal, and the link to complete the Club Organization Report.

There are also more resources available to support 4-H clubs on the Kansas 4-H website at [www.kansas4-h.org/resources/leader-resources/clubcorner/](http://www.kansas4-h.org/resources/leader-resources/clubcorner/).

## **Families with Financial Difficulties**

All youth in the community deserve to have the positive youth development experience offered in 4-H. If you have families facing financial challenges, preventing them from participating in a 4-H event, please contact the Extension office for support.