



# Clover Clips

A newsletter for Johnson County 4-H families.

## January 2019 Issue

### Page 1

- \* County Club Day
- \* 2019 Enrollment

### Page 2

- \* Council Committee Sign-ups
- \* Council Information
- \* KAP Planning Meeting
- \* Food Fare
- \* Leadership Council Member

### Page 3

- \* Horseless Horse Project
- \* New Requirement for State Livestock Shows

### Page 4

- \* Countywide Photography Project
- \* Project Guides
- \* Countywide Crochet & Knitting Projects
- \* Holiday Craft Ideas

### Page 5

- \* Dog Club Training Registration
- \* Tail Waggers Dog Training Registration
- \* Sewing Project
- \* Countywide Astronomy Project Activities

### Page 6

- \* NE Leadership Event
- \* Project Leader Training
- \* Save these dates...

### Page 7

- \* Citizenship Washington Focus Trip
- \* Kansas 4-H Scholarships
- \* Citizenship in Action
- \* Dog Scholarship

### Reporter's Corner Pages 8-11

### Page 12

- \* Jan./Feb. Calendar

## Leader Update

### Page 13

- \* 2019 Enrollment
- \* Leader Webpage Update
- \* Requirements for Club Volunteers

## 4-H Families,

Happy New Year! November and December were truly months of giving for many 4-H clubs and families. I noticed that many clubs provided community service and/or hosted food drives during the holiday season. Thank you for representing 4-H in your community with pride. As we start the 2019 year, I encourage 4-H'ers to put into writing a few goals and the steps to achieve those goals. Personally, I look forward to spending more time with you at 4-H events. Cheers to a great 2019 year. **-Ami**

## Johnson County Club Day

Johnson County's 4-H Club Day is scheduled for Saturday, February 9, at Wheatridge Middle School in Gardner. Club Day is an opportunity for 4-H'ers to showcase their acting, dancing, public speaking, demonstration, parliamentary procedure and musical skills. Registration and payment links and the guidelines are posted at [www.johnson.k-state.edu/4-h/events-programs/club-days.html](http://www.johnson.k-state.edu/4-h/events-programs/club-days.html). Please note that there are two different registration links. One is for individual, duo, etc. events and the other is for club events. Only one person in your club needs to sign the entire club up for club events. All events are required to be pre-registered online by January 16 in order to participate in Club Day. Once registration has closed, additional information will be sent out in regards to signing up for specific time slots.

## Please Complete Re-enrollment Now for 2019

4HOnline opened October 1 for families to re-enroll current 4-H members and enroll new 4-H members for the 2019 4-H year. We asked that all current 4-H members re-enroll by November 1, 2018. **If you or your 4-H'er have not re-enrolled yet please do so immediately.** Your family will miss out on important correspondences from the Extension office as only the contact information from 2019 enrollments in 4HOnline will be used now. The website for 4HOnline is <https://ks.4honline.com>.

As a reminder the \$15 program fee will be paid at the time of enrollment within 4HOnline. (Adult volunteers and Cloverbuds will not be charged the fee.) Enrollment guides for new and returning families are posted at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/). If you have any questions about enrollment please contact your club leader or the Johnson County 4-H staff.

# Local Opportunities

## **Sign Up to be on a Council Committee**

Have you ever wondered how our countywide events are planned? Each county event has a committee of hardworking and dedicated 4-H'ers and adult volunteers who provide input and assist with planning each event. Leadership for each committee is appointed to Johnson County 4-H Council Representatives. 4-H members and additional adult volunteers are invited to participate on these committees as a working committee member. Often 4-H'ers say they didn't know they could help with county events. Please review the details of each committee on the 4-H Council webpage at [www.johnson.k-state.edu/4-h/events-programs/council.html](http://www.johnson.k-state.edu/4-h/events-programs/council.html). 4-H'ers and adults interested in joining a committee as a working committee member need to sign up by January 1, 2019. The link to sign up is posted on the 4-H Council webpage.

**NEW Committee** - Added this year is the *Program Enhancement Committee*. This committee will establish requirements and process applications for clubs to receive Program Enhancement funds.

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## **County Council Information**

Each club needs to have two youth and two adults serve as the club's representatives at 4-H County Council. The meetings occur on the first Monday of odd months at 7 p.m. County Council officers have meetings which occur on the first Monday of the even months at 7 p.m. If you have any questions please contact Ami.

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## **Interested in Learning How to Start a KAP?**

Kansas Award Portfolios (KAPs) are portfolios that 4-H'ers complete to record their experiences and their accomplishments in each of their 4-H project areas. It's a great way for 4-H'ers to learn goal setting and record keeping, as well as reflect upon their project work. There will be a KAP Planning Meeting at 7 p.m. on Thursday, January 17, at the Extension office to discuss the basics of KAPs and how to plan a KAP. If you are interested in learning more about KAPs please sign up at <https://goo.gl/forms/vaekvi65Zl3UM4b02>.

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## **Food Fare**

The 2019 Food Fare will be held on Saturday, January 26 at the Extension office. Food Fare is an opportunity for clubs to have a booth that showcases their creativity with food samples, decorations and activities based on a theme. This year's theme is "Colors." Food Fare participants will tour each booth, trying the food samples and participating in the activities. If your club would like to have a booth at this year's Food Fare, please sign up for your theme at [www.signupgenius.com/go/10c0d4eaaa82baafb6-2019](http://www.signupgenius.com/go/10c0d4eaaa82baafb6-2019). If you have any questions about this event, please contact your Johnson County 4-H staff.

## **Johnson County 4-H'er Continues to Serve on 4-H Youth Leadership Council**

Congratulations are in order again this year as Sophia, a member of the Stanley Buccaneers 4-H Club, has again been selected as one of the NE Area Representatives for the Kansas 4-H Youth Leadership Council! The Youth Leadership Council's annual projects include: Citizenship in Action, Campference, 48 Hours of 4-H Service Challenge, and the Kansas Youth Leadership Forum.

# Project Updates

## Horseless Horse Project Clarification

Questions come up each year concerning the Horseless Horse project. Following are clarifications based on learning and risk management:

- 4-H member does not own or lease a horse.
- Project intended to offer a 4-H member opportunity to learn about horses.
- 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
- 4-H member may volunteer to assist another 4-H member at horse shows and trails rides.
- Project member may exhibit at local fair with a borrowed 4-H Identified horse in the showmanship class only.
- No riding.

If you have any questions, please contact the Johnson County 4-H staff.

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## YQCA Requirement for 2019 State Shows

Youth for the Quality Care of Animals (YQCA) is a new, national, multi-species youth livestock quality assurance program that focuses on food safety, animal wellbeing, and character development, through age-appropriate educational curriculum for youth 8-21 years of age. This program is an annual certification that grows with a young person, so the learning modules are different every year. **ALL exhibitors are required to be YQCA certified in order to participate in the 2019 Kansas State Fair Grand Drive and/or Kansas Junior Livestock Show (KJLS).** This includes youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females. Since the program is designed to be a national standard for youth ages 8 and older, 7-year-olds who will be participating in KJLS are exempt from completing this requirement. However, they are encouraged to attend an instructor-led class for the educational value.

Youth may obtain their YQCA certification using one of the following methods:

- Instructor-led Training - \$3/child
- Online Course - \$12/child
- Test-Out Option – only 12 & 15-year-olds eligible; online only; cost varies
- Valid Youth PQA+ Number – in lieu of YQCA certification

Families must create a user account and preregister all youth through the YQCA website ([www.yqca.org](http://www.yqca.org)) in order for them to participate in the program and receive a certification number. The program is integrated with 4HOnline, so families need to use their 4HOnline credentials to access the site. Families must also pay for the instructor-led and online class through the site at the time of registration. It will require a credit card number or coupon code.

A child's YQCA certification is valid for one year, from the date they successfully complete the course. Youth will be required to submit a copy of their YQCA or Youth PQA+ (YPQA+) certificate/card as part of the nomination process by attaching it to their Declaration Form. Exhibitors who will only be showing registered purebred breeding females (heifers, gilts, ewes), and therefore do not have to nominate those animals, will be required to submit their number as part of the entry process. Youth need to complete their YQCA certification by June 15, 2019. Certification numbers must be valid through the last day of KJLS (September 29, 2019) to be accepted.

More information may be found on the K-State Youth Livestock website, under Youth Livestock Quality Assurance ([www.asi.k-state.edu/research-and-extension/youth-programs/YQCA.html](http://www.asi.k-state.edu/research-and-extension/youth-programs/YQCA.html)).

# County Project Opportunities

## **NEW! Countywide Photography Project**

Do you want to learn new photography skills or improve on the skills you already have? Then join the new Countywide Photography Project starting at the end of January. Exact meeting dates have not yet been selected, but show your interest by completing the survey at <https://goo.gl/forms/bfsEwlnODZDisvlw2>. Space is limited so sign up now!

\*\*We are also looking for a second volunteer to support this project. If you are interested or have questions, please email Ami.

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## **Project Resource Pages**

Do you have trouble knowing where to start with a project or want to know more about what a project entails? We have created, with the help of some Johnson County 4-H'ers, Project Guides. Each guide has advice from a 4-H'er stating what they enjoy about the project as well as some things they have accomplished. It also includes a list of possible activities to do in the project, events, curriculum available, project opportunities and online resources. We currently have ten Project Guides on the website at [www.johnson.k-state.edu/4-h/project-club-resources/projects.html](http://www.johnson.k-state.edu/4-h/project-club-resources/projects.html) with plans to have one for each project. Please look them over for ideas or to learn more about a project.

If you are an older 4-H'er (12+) we would love for you to share your advice for the guides we don't have completed yet. You would not be responsible for the other content on the guide just a couple paragraphs under "Advice from a 4-H'er." If you are interested please email Amanda and she can send you the guidelines.

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## **Countywide Crochet and Knitting Projects**



Aren't these pot holders gorgeous? Johnson County 4-H'er, Theresa, created these beautiful pieces. Create your own piece of art by participating in the Countywide Crochet Project or the Countywide Knitting Project. For information about joining the Crochet project, contact Traci at [tracihaskins@gmail.com](mailto:tracihaskins@gmail.com). For information about joining the Knitting Project, contact Sarah at [skallansrud@yahoo.com](mailto:skallansrud@yahoo.com).

## **Holiday Crafts with JOANN and 4-H**

4-H and JOANN are inspiring kids to learn by doing, creating and making through the *4-H Inspire Kids to Do Holiday Activity Guide*. The activity guide features four hands-on crafting activities by JOANN. Download the activity guide and try one or more of the fun, kid-friendly activities this holiday season! A link to the activity guide is posted on the Johnson County 4-H webpage at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/).

# County Project Opportunities

## Johnson County 4-H Dog Club Training Registration Due Soon

Registration for training with the Johnson County 4-H Dog Club is now open for the 2019 year. All registration materials must be submitted no later than January 4, 2019. Training will start January 14, 2019 and will be held every Monday at 7 p.m. with set-up starting at 6:30 p.m. The first meeting on January 14 is a mandatory orientation meeting for everyone. The January 14 meeting will be at Gardner First Presbyterian Church by the Johnson County Fairgrounds. A schedule and the registration form are posted on the Johnson County 4-H Livestock webpage at [www.johnson.k-state.edu/4-h/events-programs/livestock.html](http://www.johnson.k-state.edu/4-h/events-programs/livestock.html). If you have any questions please contact Robin Tropansky at 913-620-9066.

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## Tail Waggers Dog Project Training Information

Johnson County 4-H Tail Waggers Dog Project is now accepting registrations for the 2019 training season. All registration materials must be submitted no later than January 4, 2019. A mandatory orientation meeting for new Tail Waggers participants will be held on Wednesday, January 9. Obedience and Showmanship training sessions will be held on Wednesday nights (6:30-8:30 p.m.) at the Johnson County Fairgrounds, starting January 16. Further details are available in the Information/Registration packet posted on the Johnson County 4-H County-wide Projects webpage at [www.johnson.k-state.edu/4-h/events-programs/countywide-projects.html](http://www.johnson.k-state.edu/4-h/events-programs/countywide-projects.html). If you have questions, you may contact Donna Holloway at 913-433-6752 or Pat Rawitch at 913-681-0406.

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## Countywide Sewing Project

Are you interested in learning how to create something from a piece of material? Attend classes to learn how to sew many fun projects as a beginner or as an experienced sewer who wants to have a set time to sew and to have questions answered. All levels of experience are welcomed. Classes will begin again January 10, and are held at 6:30 p.m. every Thursday at the Extension office. If you have any questions about the class please contact Martha Powell at [mmp4powell@yahoo.com](mailto:mmp4powell@yahoo.com) or at 913-302-5812.

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## Countywide Astronomy Project Activities

Anyone interested in astronomy is invited to participate in the following activities:

- *StarLab Planetarium Program: Winter's Stories in the Skies* - In the StarLab, an inflatable planetarium, we'll learn about stars, including the Winter Hexagon and the Zodiac constellations and the mythology behind them.

**Date:** Sunday, January 27      **Time:** 2-3:30 p.m.      **Location:** Mr. & Mrs. F.L. Schlagle Library at Wyandotte County Lake, 4051 West Dr., Kansas City, KS 66109

Space is limited to 30 people, so please RSVP to Heather Anderson, Countywide Astronomy Project Leader, at [handerson3@gmail.com](mailto:handerson3@gmail.com) if you are planning on coming to the program.

- *Telescope Building Workshop* - David Young from the Astronomical Society of Kansas City will be leading a workshop on how telescopes work with an opportunity to build your own telescope for entering in the fair. We are so lucky to be able to partner with ASKC for this event!! Please RSVP to Heather if you are planning on coming to the program to ensure that there are enough supplies available.

**Date:** Sunday, April 14      **Time:** 2-4 p.m. (probably will finish earlier)

**Location:** Johnson County Extension Office

If you have any questions, comments, or suggestions for the Johnson County 4-H Astronomy Project feel free to contact Heather at [handerson3@gmail.com](mailto:handerson3@gmail.com).

# Regional Opportunities

## **Register for the Northeast Area Leadership Event**

Come see what leadership is like Sky High! 4-H members ages 12-18 are invited to the Northeast Area 4-H Leadership Event (NELE), Saturday, January 19, 2019, from 9:30 a.m. to 4:30 p.m. in Heritage Hall at Rock Spring 4-H Center!

Registration is on the Kansas 4-H website at [www.kansas4-h.org/events/](http://www.kansas4-h.org/events/). Youth delegates can sign up for multiple classes. There is a track of sessions for all adults who attend. The \$30 registration fee includes lunch, snack and a t-shirt. Registration closes January 3.

NELE is led by the Northeast Area youth council representatives including chairs Sophia New, Johnson County and Kyler Cox, Central Kansas District; Lauren Moon, Geary County; Trent Archer, Wabaunsee County; Grace Zongker, Reno County; Seth Yenni, McPherson County; and Stacie Elliott, Pottawatomie County.

Don't miss this opportunity for youth and adults to meet new people, learn new leadership skills, and enjoy fun classes!

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## **Project Leader Training**

Mark your calendars! Project Meetings with a Purpose will be held on Sunday, January 27 from 2-5 p.m. at the Douglas County Fairgrounds in Lawrence. This interactive workshop is for any volunteer interested in serving as a project leader and volunteers who already serve as project leaders. Teen and adult volunteers are invited. Any and all levels of expertise are welcome! Registration will close at midnight on Wednesday, January 23. To register visit <https://tinyurl.com/4hprojectpurpose>.

The keynote speaker will be Wade Weber, State 4-H Program Leader. Later in the afternoon breakout sessions will share information about creating age appropriate learning experiences, tips for planning project meetings with a purpose and ideas on how to ask meaningful questions. The workshop will conclude with a panel discussion and an opportunity to hear from current project leaders.

If you have any questions about this training please contact the Johnson County 4-H staff.

## **SAVE THE DATE!**

**Kansas State 4-H Horse Judging Contest** will be February 22 in Topeka.

**Kansas 4-H Ambassador Training** will be February 22-23 at Rock Springs 4-H Center.

**Regional 4-H Club Day** will be March 9 in Gardner.

**Kansas Junior Swine Producer Day** will be March 9 at Kansas State University.

**Kansas Junior Meat Goat Producer Day** will be March 30 at Kansas State University.

**4-H Shooting Sports Instructor Training** will be April 4-7 at Rock Springs 4-H Center.

**4-H Campference** will be June 23-26 at Rock Springs 4-H Center.

**Dr. Bob Hines Swine Classic** will be June 28-29 in Manhattan.

**Kansas 4-H Livestock Sweepstakes** will be August 24-25 in Manhattan.

# State Opportunities

## Citizenship Washington Focus

This opportunity is for responsible young people ages 15-18 (before January 1, 2019) who want to road trip across the USA stopping to see Philadelphia, Gettysburg, the Liberty Bell and more! Walk among places that have made history and places that are making news today. Visit Capitol Hill, government departments, historic sites, and memorials. Get a close-up view of political process through visits to Capitol Hill. Meet with the Kansas Congressional and Senate delegations to discuss legislative issues. Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems. The 2019 Citizenship Washington Focus (CWF) trip will be June 13-24. Cost per delegate of \$1,850 includes transportation, lodging in motels, tours, lodging and meals at the National 4-H Center and the CWF Program Fee. Delegates should plan on an additional \$175 for meals on the road and on any personal spending for souvenirs or other personal expenses. For more information click on the CWF link at [www.kansas4-h.org/events/](http://www.kansas4-h.org/events/). Applications will be accepted until January 15 or until all 50 spaces are filled.

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## 2019 Kansas 4-H Scholarships

The Kansas 4-H Scholarship Application for the 2019-2020 academic year is now posted at [www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html](http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html). The list of available scholarships should be posted soon. Youth who should be applying for this scholarship should be in their senior year in high school OR OLDER (many scholarships are available to students who are a freshman through senior in post-secondary education and some that are available to Vet Med students). **Scholarship applications will be due to the Extension office by 5 p.m. on Tuesday, January 22, 2019.**

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## Citizenship in Action

Citizenship in Action (CIA) is for Kansas youth ages 13-18 (before January 1, 2019) to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their communities. Delegates will tour the State Capitol, get tips on how to meet and talk with their legislators, and discuss how youth can have a greater impact in their communities. For 2019, CIA will be held February 17-18. Sunday will feature time to work in committees to finesse legislation, time to debate the legislation as a larger body, and a dinner and dance at the Capitol Plaza Hotel. Monday is reserved for delegates to meet with their legislators. For more information and to register click on the CIA link at [www.kansas4-h.org/events/](http://www.kansas4-h.org/events/) now through February 1. Fees start at \$175.

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## 2019 Kansas 4-H Dog Scholarship Details

The 2019 Keith Neuway and Jim Adams Kansas 4-H Dog Care and Training Project Scholarship is for dog members who have been in the Kansas 4-H Dog Project for three or more years and who are a high school senior or current college freshman. Applicants do not need to be current 4-H members if the other criteria is met. This 4-H scholarship is a one-time payment of \$500 that will be awarded on Saturday, September 14, 2019, during the Kansas State Fair 4-H Dog Show.

A link to the 2019 application is posted on the Kansas 4-H website at [www.kansas4-h.org/projects/animals/dog.html](http://www.kansas4-h.org/projects/animals/dog.html). Applications must be received on or before 5 p.m. on Friday, February 1, 2019. Late applications will not be accepted. Send the completed application to the Kansas State 4-H Office, ATTN: Neuway and Adams Dog Care and Training Scholarship Committee, 201 Umberger Hall, 1612 Claflin Road, Manhattan, KS 66506-3404.

# REPORTER'S CORNER

## **4-H Club Hosted by Local Food Science Company**

By Hope Ames, Frontier Family 4-H Club Reporter

On October 11th, the Frontier Family 4-H Club and guests met at Corbion, a food science company in Lenexa, Kansas. Corbion employees gave a food science talk and sustainability talk. 4-Hers and guests did a taste test on sour candies to show how the company tests its flavors. The normal club meeting was held in the Corbion cafeteria. New club officers were installed. The meeting ended with a tour of Corbion's meat and bakery labs.



4-H club members taste test sour candies.



Corbion Sustainability Specialist, Elizabeth Musoke-Flores, explains how the company uses composting.

## **Happy Helpers Helping Others**

By George Delancy, Happy Helpers 4-H Club Reporter

The Happy Helpers 4H Club had an opportunity to serve the community at the November 2018 club meeting. The club is continuing their emphasis on community service. Members worked together before the meeting to tie fleece blankets to be donated to Cornerstones of Care. These blankets will go to help other children in various circumstances.



## **Club Reporters, Your Article Can Be Featured Here!**

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The *Reporter's Corner* is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

# REPORTER'S CORNER

## 4-H Club Members Enjoy Pumpkin Carving Fun

By Hope Ames, Frontier Family 4-H Club Reporter

Members of the Frontier Family 4-H Club carved pumpkins, made s'mores and enjoyed snacks at the home of club member Myles. The event took place on Saturday, October the 20th for club members to have fun and get to know one another.



**C**omet Tech 4-H Club started its Robotics project with Lego Mindstorm and Lego WeDo2 robotics Dec. 4<sup>th</sup>. The club's junior leaders taught the mechanics of Lego construction



Easton and junior leader, Seth, code the WeDo2 spy robot and test out the motion detector.

explaining beams and frames, using the Lego grid, axels, cross holes and creating flexible structures that are necessary to building strong structure to robots. The Sr. Robotics leader also explained the hardware and components of the Mindstorm educational kit and explained the Lego brick (processor) and its functions. The club's older members paired off with a junior leader to oversee their build. Then the members started building their first robot, EXPLOR3R. When this group was done, all robots worked properly. The four younger club members worked with the WeDo2 system and explored the basics of robotic construction and built 4 different robots, which had 4 different function, Lights, motors, movement forward and backward and motion detection. The younger members learned how to code using the program.

Trent and junior leader, David, finish his Explor3r.



McKinley and junior leader, Seth, work on WeDo2 building a cooling fan

# REPORTER'S CORNER

**P**rairie Moon had fun at their December monthly meeting by playing games and bringing donations for the Children's Mercy Hospital.

By Hannah Lies, Prairie Moon 4-H Club Reporter



**O**ur December meeting was a lot of fun! We made snowmen out of toothpicks, felt, and Styrofoam balls. We also had a treasure hunt and present wrapping relay. Another thing we did was play a never have I ever gift exchange. For snacks we had a snowman cupcake cake, chocolate cupcakes and some juice. Emily was in charge of our Christmas party.

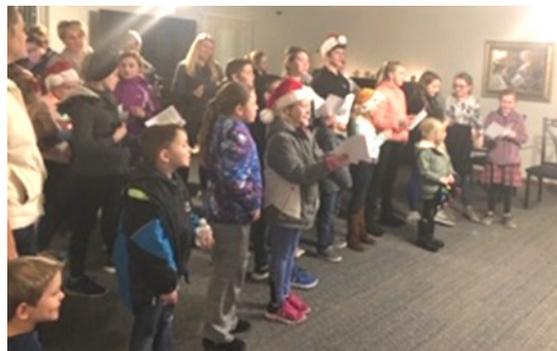
By Ann'adele Kozlowski, Country Hearts 4-H Club Reporter



# REPORTER'S CORNER

## **What's Going on During the Christmas Season With the Blue River Wranglers?**

By Ainsley Pecenka, Blue River Wranglers 4-H Club Reporter  
The Blue River Wranglers are doing many things during December. We went Christmas Caroling after the December meeting at our local senior housing. The Blue River Wranglers brought their hats, gloves, scarves, and coats for the homeless. Everyone who brought them gave it to Jessica Pecenka to take them downtown. The Blue River Wranglers have had a lot of fun giving this Christmas season!



**T**he Oxford Hustlers got into the holiday spirit in December with outreach and a club party.

The club adopted a family through Operation Breakthrough in Kansas City and had the opportunity to help a single mom with four children enjoy gifts, a Christmas dinner and a little something special for Mom too! It is amazing how giving feels better than receiving! Here the club is with their donations:



Dropping off at the Operation Breakthrough (Santa's Workshop) headquarters. It was amazing to see all the donations collected to help families in need in the area this holiday:



At the December meeting the club enjoyed a White Elephant and Cookie Exchange to celebrate the holiday:



By Victoria Haney, Oxford Hustlers 4-H Club Reporter

## January

- 1 - New Year's Day, office closed
  - Council Committee Sign-ups due online
- 3 - NE Leadership Event Registration due
- 4 - Dog Club Training Registration due
  - Tail Waggers Training Registration due
  - Countywide Knitting Group
- 7 - County Council meeting
- 10 - Countywide Sewing Group
- 16 - Club Day Registration & Payment due
- 17 - Countywide Sewing Group
  - KAP Planning meeting
- 19 - NE Leadership Event
- 21 - Martin Luther King Jr. Day, office closed
- 22 - Ks. 4-H Scholarship Applications due to office
- 23 - Project Leader Training Registration due
- 24 - Countywide Sewing Group
- 26 - Food Fare
- 27 - Countywide Astronomy Project Activity
  - Project Meetings with a Purpose Training
- 31 - Countywide Sewing Group

## February

- 4 - County Council meeting
- 7 - Countywide Sewing Group
- 9 - County Club Day
  - Jo. Co. Extension Education Foundation Dinner and Auction
- 14 - Countywide Sewing Group
- 21 - Countywide Sewing Group
- 28 - Countywide Sewing Group

Check out [www.johnson.k-state.edu/4-h/forms-resources](http://www.johnson.k-state.edu/4-h/forms-resources) for the 2019 4-H calendar.

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## Contact Us!

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## Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15<sup>th</sup> of each month. If that date falls on a weekend please check the 2019 4-H Calendar at [www.johnson.k-state.edu/4-h/forms-resources](http://www.johnson.k-state.edu/4-h/forms-resources) for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at [christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org).

# Leader Update

## **2019 Enrollment**

4HOnline opened October 1 for families to re-enroll current 4-H members and enroll new 4-H members for the 2019 4-H year. We asked that all current 4-H members re-enroll by November 1, 2018. Double check with families in your club to make sure that they have re-enrolled. If they have not, please ask them to re-enroll **immediately**. Families will miss out on important correspondences from the Extension office as only the contact information from 2019 enrollments in 4HOnline will be used now. The website for 4HOnline is <https://ks.4honline.com>.

As a reminder the \$15 program fee will be paid at the time of enrollment within 4HOnline. (Adult volunteers and Cloverbuds will not be charged the fee.) Enrollment guides for new and returning families are posted at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/). If you have any questions about enrollment please contact the Johnson County 4-H staff.

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## **Update on Club Leader Resources Page**

The Club Leader Resources page on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/project-club-resources/locked-club-leader-resources/](http://www.johnson.k-state.edu/4-h/project-club-resources/locked-club-leader-resources/) is now password protected. You should have received an email from Amanda that included the username and password that is needed to access the webpage.

If you did not attend the club leader meeting back in September, Ami shared that she had created some great resources for club leaders. We discussed as a group that it would be best to put these resources on the website. Because some of the resources include personal contact information, etc., the page needed to become password protected. The Excel sheets that tell the status of your volunteers will also be posted on this page in the future. If you have any problems or questions, please contact the Johnson County 4-H staff.

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## **Project Leaders and Volunteers must be Registered Volunteers**

This is a reminder that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club. Please help us to make sure everyone volunteering in your club has completed the necessary steps. For those leaders or volunteers that are already Registered Volunteers, the annual renewal was due October 1. If a volunteer has not yet completed their renewal, please have them do so as soon as possible. More information on the Volunteer Screening process is online at [www.johnson.k-state.edu/4-h/volunteers/](http://www.johnson.k-state.edu/4-h/volunteers/).