



**MEMBERSHIP ACHIEVEMENT PLAN-12**  
**12 Year Membership Pin**

***Application form***

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club/Group \_\_\_\_\_ County/District \_\_\_\_\_

To receive the 12 Year Membership Pin, complete during the current 4-H year, the requirements 1-4 as listed below. Five of the eight optional requirements listed below must also be met for this pin. These must be completed in the current year unless denoted with an asterisk (\*\*). Marked requirements may have been done in previous years and must be dated. Check in the column at the left when you have completed each requirement.

- 1. Must have received the 11 Year Membership Pin \_\_\_\_\_ Year received: \_\_\_\_\_
- 2. Attend majority of club meetings (unless away at college)
- 3. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with a different title.  
Number of exhibits: \_\_\_\_\_ Event: \_\_\_\_\_
- 4. Complete the current year's recordbook and turn it in to your 4-H leader.

**OPTIONAL REQUIREMENTS FOR THE 12 YEAR MEMBERSHIP PIN**

- 1. Give one talk or demonstration during current year to 4-H or non 4-H group  
Title/Group/Date \_\_\_\_\_
- 2. Take part in any countywide event other than those listed \_\_\_\_\_  
\_\_\_\_\_
- 3. Serve as a Junior Leader at county, regional, or state event during the current year.  
Event/Date \_\_\_\_\_
- 4. Serve as an Ambassador at county, regional, or state event during the current year.  
Event/Date \_\_\_\_\_
- 5. Serve as a member of a club, county, regional, or state committee.  
Event/Date \_\_\_\_\_
- 6. Take part in a regional or state event.  
Event/Date \_\_\_\_\_

7. \*\*Attend a national event.  
Event/Date\_\_\_\_\_

8. \*\*Take part in a state judging contest as a member of a county judging team.  
Contest\_\_\_\_\_Year\_\_\_\_\_

I have personally prepared this checklist and believe it to be correct.

Signed\_\_\_\_\_Date\_\_\_\_\_  
4-H'er

Signed\_\_\_\_\_Date\_\_\_\_\_  
Parent/Guardian

Recommend approval\_\_\_\_\_Date\_\_\_\_\_  
4-H Leader

Recommend deferral\_\_\_\_\_Date\_\_\_\_\_  
4-H'er Leader

When this form is returned to you by your 4-H Leader, put it in the front of your 4-H notebook.