Johnson County 4-H
2024 Scholarship Application
Johnson County Youth Development Fund
“An Investment in Youth”

The 2024 Johnson County 4-H Scholarships will be awarded to two individuals in the amount of $500 each. (Scholarship amount and numbers may vary each year.)

Eligibility Requirements:

1. Must be or have been a Johnson County 4-H’er within the past four years.
2. Must have been a 4-H Club member for a minimum of five years.
3. Full time student pursuing a degree from a fully accredited, public or private college, university, or vocational school.
4. Scholarship is not renewable. Applicant may re-apply if all criteria are met and has not been previously selected.
5. Money will be awarded based on completion of one semester or term with proof of a “C” average or above. Transcripts must be sent to the Extension office.

A completed application will consist of the following:

1. Completed scholarship form.
2. Three essays describing leadership roles within 4-H, community, and school.
3. Proof of grades.
4. One letter of recommendation from a 4-H leader.
5. One letter of recommendation from a school administrator or faculty member.

The deadline for your completed application, three essays, proof of grades, and letters of recommendation are due to the Johnson County Extension Office on June 14, 2024 by 5 p.m.

Money will be available after your first completed semester or term with proof of a “C” average.
Johnson County 4-H Scholarship
For students graduating in May 2024, or prior.
Due to the Extension Office on June 14, 2024, by 5 p.m.

Personal Information
Name ___________________________________________________________
Club ___________________________________________________________
Address _________________________________________________________
Phone ___________________________________________________________
E-mail ___________________________________________________________

Education Information
High School Students:
Name of School ___________________________________________________
Year in School ___________________________________________________
High School GPA ________ Out of ________ Points
Name of college/university/vocational school you plan to attend this fall

______________________________________________________________
Intended Major/Area of Study ______________________________________

Post Secondary/College Students:
Name of School ___________________________________________________
Year in School ___________________________________________________
College GPA ________ Out of ________ Points
Intended Major/Area of Study ______________________________________

Signature of Applicant___________________________________ Date_______
Signature of 4-H Leader_____________________________ Date_______
(not applicable to aged-out 4-H’ers)

Date Received: _________________________

Johnson County Extension Office
11811 S. Sunset Dr. Suite 1500
Olathe, KS 66061
(913)715-7000
**Essays (required)**
Please provide an essay (maximum of one page) for each question summarizing your involvement in each of the three following areas.

1. Summarize your leadership role in the 4-H program.
2. Summarize your leadership role in your community.
3. Summarize your leadership in school activities.

**Also required:**
7. One letter of recommendation from a 4-H leader.
8. One letter of recommendation from a school administrator or faculty member.

Application, essays, proof of grades, and letters of recommendation are due to the Extension Office on **June 14, 2024 by 5 p.m.**
They may be dropped off in-person or emailed to joco4-H@jocogov.org.