

**Johnson County 4-H
2023 Scholarship Application
Johnson County Youth Development Fund
“An Investment in Youth”**

The 2023 Johnson County 4-H Scholarships will be awarded to two individuals in the amount of \$500 each. (Scholarship amount and numbers may vary each year.)

Eligibility Requirements:

1. Must be or have been a Johnson County 4-H'er within the past four years.
2. Must have been a 4-H Club member for a minimum of five years.
3. Full time student pursuing a degree from a fully accredited, public or private college, university, or vocational school.
4. Scholarship is not renewable. Applicant may re-apply if all criteria are met and has not been previously selected.
5. Money will be awarded based on completion of one semester or term with proof of a “C” average or above. Transcripts must be sent to the Extension office.

A completed application will consist of the following:

1. Completed scholarship form.
2. Three essays describing leadership roles within 4-H, community, and school.
3. Proof of grades.
4. One letter of recommendation from a 4-H leader.
5. One letter of recommendation from a school administrator or faculty member.

The deadline for your completed application, three essays, proof of grades, and letters of recommendation are due to the Johnson County Extension Office on **June 28, 2023 by 5:00 PM.**

Money will be available after your first completed semester or term with proof of a “C” average.

Johnson County Extension Office
11811 S. Sunset Dr. Suite 1500
Olathe, KS 66061
(913)715-7000

Johnson County 4-H Scholarship

For students graduating in May 2023, or prior.
Due to the Extension Office on **June 28**, 2023 by 5:00 PM.

Personal Information

Name _____

Club _____

Address _____

Phone _____

E-mail _____

Education Information

High School Students:

Name of School _____

Year in School _____

High School GPA _____ Out of _____ Points

Name of college/university/vocational school you plan to attend this fall

Intended Major/Area of Study _____

Post Secondary/College Students:

Name of School _____

Year in School _____

College GPA _____ Out of _____ Points

Intended Major/Area of Study _____

Signature of Applicant _____ Date _____

Signature of 4-H Leader _____ Date _____

(not applicable to aged-out 4-H'ers)

Date Received: _____

Essays (required)

Please provide an essay (maximum of one page) for each question summarizing your involvement in each of the three following areas.

1. Summarize your leadership role in the 4-H program.
2. Summarize your leadership role in your community.
3. Summarize your leadership in school activities.

Also required:

1. Proof of grades.
2. One letter of recommendation from a 4-H leader.
3. One letter of recommendation from a school administrator or faculty member.

Application, essays, proof of grades, and letters of recommendation
are due to the Extension Office on **June 28, 2023 by 5:00 PM.**

They may be dropped off in-person, or emailed to Jessica.lawrenz@jocogov.org.