Johnson County 4-H
2023 Scholarship Application
Johnson County Youth Development Fund
“An Investment in Youth”

The 2023 Johnson County 4-H Scholarships will be awarded to two individuals in the amount of $500 each. (Scholarship amount and numbers may vary each year.)

Eligibility Requirements:

1. Must be or have been a Johnson County 4-H’er within the past four years.
2. Must have been a 4-H Club member for a minimum of five years.
3. Full time student pursuing a degree from a fully accredited, public or private college, university, or vocational school.
4. Scholarship is not renewable. Applicant may re-apply if all criteria are met and has not been previously selected.
5. Money will be awarded based on completion of one semester or term with proof of a “C” average or above. Transcripts must be sent to the Extension office.

A completed application will consist of the following:

1. Completed scholarship form.
2. Three essays describing leadership roles within 4-H, community, and school.
3. Proof of grades.
4. One letter of recommendation from a 4-H leader.
5. One letter of recommendation from a school administrator or faculty member.

The deadline for your completed application, three essays, proof of grades, and letters of recommendation are due to the Johnson County Extension Office on June 28, 2023 by 5:00 PM.

Money will be available after your first completed semester or term with proof of a “C” average.
Johnson County 4-H Scholarship
For students graduating in May 2023, or prior.
Due to the Extension Office on June 28, 2023 by 5:00 PM.

Personal Information
Name __________________________________________________________
Club __________________________________________________________
Address _________________________________________________________
Phone __________________________________________________________
E-mail __________________________________________________________

Education Information
High School Students:
Name of School __________________________________________________
Year in School __________________________________________________
High School GPA _________ Out of _______ Points
Name of college/university/vocational school you plan to attend this fall
________________________________________________________________
Intended Major/Area of Study __________________________________________

Post Secondary/College Students:
Name of School __________________________________________________
Year in School __________________________________________________
College GPA _________ Out of _______ Points
Intended Major/Area of Study __________________________________________

Signature of Applicant___________________________________ Date________

Signature of 4-H Leader__________________________________ Date________
(not applicable to aged-out 4-H’ers)

Date Received: _________________________
**Essays (required)**
Please provide an essay (maximum of one page) for each question summarizing your involvement in each of the three following areas.

1. Summarize your leadership role in the 4-H program.
2. Summarize your leadership role in your community.
3. Summarize your leadership in school activities.

**Also required:**
1. Proof of grades.
2. One letter of recommendation from a 4-H leader.
3. One letter of recommendation from a school administrator or faculty member.

Application, essays, proof of grades, and letters of recommendation are due to the Extension Office on **June 28, 2023 by 5:00 PM**. They may be dropped off in-person, or emailed to **Jessica.lawrenz@jocogov.org**.