

**Johnson County 4-H  
2022 Scholarship Application  
Johnson County Youth Development Fund  
“An Investment in Youth”**

The 2022 Johnson County 4-H Scholarships will be awarded to two individuals in the amount of \$500 each. (Scholarship amount and numbers may vary each year.)

**Eligibility Requirements:**

1. Must be or have been a Johnson County 4-H'er within the past 4 years.
2. Must have been a 4-H Club member for a minimum of 5 years.
3. Full time student pursuing a degree from a fully accredited, public or private college, university, or vocational school.
4. Scholarship is not renewable. Applicant may re-apply if all criteria are met and has not been previously selected.
5. Money will be awarded based on completion of one semester or term with proof of a “C” average or above.

Return your completed application to the Johnson County Extension Office by 5 p.m. on July 1, 2022. Money will be available after January 1, 2023.

**A completed application will consist of the following:**

1. Completed scholarship form.
2. 3 essays describing leadership roles within 4-H, community, and school.
3. Proof of grades.
4. One letter of recommendation from a 4-H leader.
5. One letter of recommendation from a school administrator or faculty member.

Johnson County Extension Office  
11811 S. Sunset Dr. Suite 1500  
Olathe, KS 66061  
(913)715-7000

# Johnson County 4-H Scholarship

For May 2022 (or before) Graduates.

Due to the Extension Office by 5 p.m. on July 1, 2022.

## Personal Information

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

## School Information

### High school Students

Name of School \_\_\_\_\_

Year in School \_\_\_\_\_

High School GPA \_\_\_\_\_ Out of \_\_\_\_\_ Points

Name of college/university/vocational school you plan to attend this fall

\_\_\_\_\_

Intended Major/Area of Study \_\_\_\_\_

### College Students

Name of School \_\_\_\_\_

Year in School \_\_\_\_\_

College GPA \_\_\_\_\_ Out of \_\_\_\_\_ Points

## Essay

Please provide an essay (maximum of one page) for each question summarizing your involvement in each of the three following areas.

1. Summarize your leadership role in the 4-H program.
2. Summarize your leadership role in your community.
3. Summarize your leadership in school activities.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of 4-H Leader \_\_\_\_\_ Date \_\_\_\_\_