

**Johnson County 4-H
2021 Scholarship Application
Johnson County Youth Development Fund
“An Investment in Youth”**

The 2021 Johnson County 4-H Scholarships will be awarded to two individuals in the amount of \$500 each. (Scholarship amount and numbers may vary each year.)

Eligibility Requirements:

1. Must be or have been a Johnson County 4-H'er within the past 4 years.
2. Must have been a 4-H Club member for a minimum of 5 years.
3. Full time student pursuing a degree from a fully accredited, public or private college, university, or vocational school.
4. Scholarship is not renewable. Applicant may re-apply if all criteria are met and has not been previously selected.
5. Money will be awarded based on completion of one semester or term with proof of a “C” average or above.

Return your completed application to the Johnson County Extension Office by 5 p.m. on July 1, 2021. Money will be available after January 1, 2022.

A completed application will consist of the following:

1. Completed scholarship form.
2. 3 essays describing leadership roles within 4-H, community, and school.
3. Proof of grades.
4. One letter of recommendation from a 4-H leader.
5. One letter of recommendation from a school administrator or faculty member.

Johnson County Extension Office
11811 S. Sunset Dr. Suite 1500
Olathe, KS 66061
(913)715-7000

Johnson County 4-H Scholarship

For May 2021 (or before) Graduates.

Due to the Extension Office by 5 p.m. on July 1, 2021.

Personal Information

Name _____

Address _____

Phone _____

E-mail _____

School Information

High school Students

Name of School _____

Year in School _____

High School GPA _____ Out of _____ Points

Name of college you plan to attend this fall _____

Intended Major _____

College Students

Name of School _____

Year in School _____

College GPA _____ Out of _____ Points

Essay

Please provide an essay (maximum of one page) for each question summarizing your involvement in each of the three following areas.

1. Summarize your leadership role in the 4-H program.
2. Summarize your leadership role in your community.
3. Summarize your leadership in school activities.

Signature of Applicant _____ Date _____

Signature of 4-H Leader _____ Date _____