Johnson County 4-H Scholarship
For May 2020 (or before) Graduates.
Due to the Extension Office by 5 p.m. on July 1, 2020.

Personal Information
Name________________________________________________________
Address_______________________________________________________
Phone________________________________________________________
E-mail________________________________________________________

School Information
High school Students
Name of School_________________________________________________
Year in School________________________________________________
High School GPA _________ Out of _________ Points
Name of college you plan to attend this fall________________________
Intended Major________________________________________________

College Students
Name of School_________________________________________________
Year in School________________________________________________
College GPA _________ Out of _________ Points

Essay
Please provide an essay (maximum of one page) for each question summarizing
your involvement in each of the three following areas.

1. Summarize your leadership role in the 4-H program.
2. Summarize your leadership role in your community.
3. Summarize your leadership in school activities.

Signature of Applicant_________________________________________ Date___________

Signature of 4-H Leader_________________________________________ Date___________